		$O_{v_{gl,\cdot}}$	LOW K COPP
is instrument was prepared by		· las	#1000°º
Bruce M. Green		***************************************	***************************************
Poy 766. Alabaster, Al	abama 3500/	/	Alabama
ddress) POST OIIICE DON 1995.  M 1-1-6 Rev. 1-66  ARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BUT	RVIVOR-LAWYERS T	TITLE INSURANCE CORPORA	ATION, BITMINGHE, MICH.
DAMA ) TOTAL ME	N BY THESE PRE	sents,	
Shelby COUNTY)		•	DOLLARS
One and no/100th (\$1.00)	<b>1</b>		
hat in consideration of the time that the the undersigned grantor of grantors in hand paid by	the GRANTEES	herein, the receipt wher	eof is acknowledged, we,
n a mark to Dia	ckwell		
lax Alvin Blackwell and wife, Toni P. Blackwell and wife, Toni P. Blackwell are described to as grantors) do grant, bargain, sell are described to as grantors.	1		
and wife, Told F. Die		on the death of either of	them, then to the survivor
(herein referred to as GRANTEES) for and during their of them in fee simple, together with every contingent rem	ainder and right of	reversion, the following d	GECLIDEG LENI GOITHLE STRANDO
Chairs	44*********		
of the SE 1/4	of the NW 1/4	of Section 32. 1	tion for 185.88
Commence at the SW corner of the SE 1/4 Range 1 East; thence run East along the feet to the point of beginning; thence of feet to the point of beginning; thence of	South line of continue last	described course	for 290.36 feet,
feet to the point of 1 left run 264.55 i	feet, thence 3	50 Geg. 55 54	ι na" left run
feet to the point of beginning, that the the set to the Northerly R/W of Shelby Courfeet to the Northerly R/W of Shelby Courfeet to the north line of NE 1/2218.58 feet to the north line of NE 1/2218 feet to the north line	nty hwy. #20; 4 of the NW 1,	/4 of said section	; thence 89 deg.
2218.58 feet to the far of foot to	o the NW corns	er of last part	at to the north
deg. 01' 26" left full bodder 51 deg 38	ı' 20" left rw	n atong sare with	a digtance of 128.90
line of sala highway, and left. thence	ye 3 deq. 08° ∶	48 Terc ran a 37	fact to the point of
the point of a curve to the left; thence feet; thence 77 deg. 17' 10" right from beginning. Containing 26.08 Acres more	or less incl	uding any easement	ts and rights of way.
beginning. Containing 20.00	<u>i</u> 		
က		1. Deed	Tes
	 	3. Reco	reing Fee
46E		8. No 1	Mind Sen
331 PAGE	 	Total-	7.50
<u>ري</u>	,		
86 80		- their joint lives and up	on the death of either of them,
TO HAVE AND TO HOLD to the said GRANTI	EES for and assigns	of such survivor forever,	together with every contingent
remainder and right of levelsion.	anni heirs, executors	s, and administrators cove	and from all encumbrances,
remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (ourselv	ized in fee simple of	f said premises; that they vey the same as aforesaid	that I (we) will and my (our)
unless otherwise noted above; and shall warrant and	defend the same to	the said days	
heirs, executors and administrators shall warrantee against the lawful claims of all persons.  IN WITNESS WHEREOF,	e set our	hand(s) and seal(s),	this
day of	49		
day of			. 11
WITNESS:		Max Uhm B	(Seal)
STRUMENT WAS FILLE	(Sea!)	Λ	chuull (Seal)
91 FEB 26 PH 47 13	.(Seal)		•
91 FEB 26 PM 4. 10	(Gaal)		(Seal)
JUDGE OF PROBATE	.(15641)		
JUDGE OF PROBAIL	Ca	neral Acknowledgment	
STATE OF ALABAMA Shelby COUNTY			tote
Shelby county    the undersigned  I,	A F- Mont	P. Blackwell	and for said County, in said State
I, the undersigned  I, hereby certify that Max Alvin Blackwell a  whose name S are signed to the  whose name S here informed of the contents	foregoing conveyar	ice, and who are kno	wn to me, acknowledged before m
White hame	* .1		
on this day, that, being informed or on the day the same bears date.	day of	February	A. D., 19.7/
on this day, that, being informed of the contents on the day the same bears date.  Given under my hand and official seal this		Brender M.	Looke Notary Public.
3010 11.11.28	1		MONT'S warran
26/6 HW/28	1202	•	