

STATE OF ALABAMA )  
SHELBY COUNTY )

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS

BANK, A FEDERALLY CHARTERED SAVINGS BANK  
its successors and assigns, that certain mortgage executed by S. Paul Turner and wife, Lynn H. Turner to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 180,000.00 dated the 23rd day of January, 1991 and filed for record on the 30th day of January, 1991 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 327 at Page 476, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said NEW SOUTH FEDERAL SAVINGS BANK,  
A FEDERALLY CHARTERED SAVINGS BANK  
its successors and assigns forever.

**IN WITNESS WHEREOF**, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Ernest J. Hamic its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 6th day of February, 1991.

(SEAL)

ATTEST:

Lola Cannady  
Its Assistant Secretary

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

Ernest J. Hamic  
Its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1991 FEB 25 AM 9:20

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic Judge of Probate Cannady whose names as Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 6th day of February, 1991.

My Commission Expires: \_\_\_\_\_

Betty Jo Bush  
Notary Public  
State of Alabama at Large

1. Notary Fee	---	\$	---
2. All Other	---	\$	---
3. Recording Fee	---	\$	3.50
4. Indexing Fee	---	\$	3.50
5. Notary Fee	---	\$	---
6. Notary Fee	---	\$	1.00
Total	---	\$	6.50

Alabama  
1/87

This instrument was prepared by  
**LOLA CANNADY**  
C/o Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, Alabama 35210

Larry Hancock