

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1469  
358  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of Alabama, F.S.B.

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by: \_\_\_\_\_

B. G. Winford Builders, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

\_\_\_\_\_ Book No. 313 , Page No. 302 , (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ,) and the undersigned does further hereby release  
and satisfy said mortgage.

In Witness Whereof, the undersigned, Jimmy C. Maples

has caused these presents to be executed this 21st day of February , 19 91.

FIRST FEDERAL OF ALABAMA, F.S.B.

Jimmy C. Maples  
Jimmy C. Maples, Senior Vice President

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STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1991 FEB 25 AM 8:21

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_

Jimmy C. Maples whose name as Senior Vice President of

First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of February , 19 91.

Margie R. Bryant  
\_\_\_\_\_  
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES JAN. 6, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.