

| This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:  |  | 3 Maturity date (if any):  |
|--|--|--|
| Debtor(s) (Last Name First) and address(es)<br>Jason Parrish<br>5248 Helena Road<br>Helena, Al. 35080  | 2 Secured Party(ies) and address(es)<br>FNB Columbiana-INverness<br>#2 inverness center Parkway<br>Birmingham, Al. 35243 | For Filing Officer (Date, Time, Number, and Filing Office)<br><div style="text-align: right;">027565</div> <div style="text-align: center;">91 FEB 22 AM 10 40<br/>JUDGE OF PROBATE<br/>STATE OF ALA. SHELBY CO.<br/>I CERTIFY THAT<br/>INSTRUMENT WAS<br/>FILED</div> |
| This financing statement covers the following types (or items) of property:<br>1979 14 X 60 Monaco Mobile home Ser#ALW1227567<br>All Additions and accessions thereto and proceeds thereof. The inclusion of the proceeds in this financing statement does not authorize the debtor to sell or dispose of this collateral without authorization from secured party.  |  | 5 Assignee(s) of Secured Party and Address(es)   |
| Complete only when filing with Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$12,000.00.....<br>Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 18.00 + 13.00 = 31.00<br>This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected.<br>Check X if covered: <input type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:<br>Filed with: Judge of Probate of Shelby Co.<br><div style="display: flex; justify-content: space-between;"><div>Signature(s) of Debtor(s)<br/><i>Jason A. Parrish</i></div><div>Signature(s) of Secured Party(ies)<br/><i>FNB - Columbiana - Inverness</i><br/><i>Lisa L. Lusk, Loan Officer</i></div></div> |  |  |

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1  
(1) FILING OFFICER COPY - ALPHABETICAL  
Approved by The Secretary of State of Alabama