HIS INSTRUMENT PREPARED BY: (NAME) Brei	nda Broome. tral Bank of	<u>Alabama Real Es</u> the South	tate
(ADDRESS) P.	0. Box 10566	25206	
1402 Bir	mingham, Ala	Dama 33290	
TATE OF ALABAMA )	- A DELEA	or or prooper	:D LIEM
PAR OUNTY OF SHELBY )	ITIAL HELEA	SE OF RECORDE	D LIEN
· SHEEDI			
KNOW ALL MEN BY THESE PRESENTS, That, Central	Bank of <u>the</u>	South	, a corporation,
oes hereby release from the lien of that certain mortgage exec	uted by	<u> </u>	<u> </u>
J. Harris Development Corporation		onMay 14,	1990
hich said mortgage was recorded in the office of the Judge of	Probate Court of	She1by	County,
labame, in Book No	291	, Page No	729
and assigned toinin		Book No	
			•
ige No} }, the following des	cribed property ar	id none other:	
Lot 22, according to the map and survey or recorded in Book 14, Page 86 in the Office County, Alabama.	of Dearing Do	owns, 10th Addi ige of Probate	tion as of Shelby
			•
	•	2 <del>7</del> 2	•
		•	
<b>}</b>		٠.	
· [			
Said mortgage shall continue in full force and effect wit	h respect to the of	ther property covered	thereby.
			orporation, has caused thes
In Witness Whereof, Central Bank ofthe South_	<u> </u>	,	A portacion, mas seessa and
resents to be executed this	ery	, 19 <u>_9</u> ].	
		0	
STATE OF ALA. SHELBY CO.	Central Bank	of the Sout	<u> </u>
I CERTIFY THIS INSTRUMENT WAS FILED	By X	Je Will	<u></u>
INSTRUMENT WAS FILLED	·	Vice President	
91 FEB 22 AH 9 56	•	). 4.	Mrg. Tax
		3	Indexing Fee
OUNTY OF JEFFERSON LOGE: OF PROBATE		6	Continued Res
COUNTY OF JEFFERSON	.	. 7	(pta)
e de la compansión de l	, ja sald Šasas kar	rahu nartifu that	
I, the undersigned Notary Public, in and for said Count			
Philip R. Webb whos	e name as	Vice President	
Zentral Bank ofthe_South	, a corporation	, is signed to the foreg	oing instrument, and who
	Ī		
known to me, acknowledged before me on this day that, bein			•
is such officer and with full authority, executed the same vol	iuntarily for and a	s the act of said corpo	ration.
	i		
Given under my hand and Official seal this <u>20th</u> day of .	February	<u>y, 19</u> _	<u>9</u> 1
			•
	Notary Publi	a Broms	<u> </u>
	Notary Publi	C AN COMMISSION EXP	<del></del>
i € T <del>The Karlon Li V</del>	. <del>// 20</del> 00		5 <b>76-5</b> 14
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