

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

1394

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 102,200.00, executed by R. Christopher Yarboro and wife, Rebecca T. Yarboro bearing date of the 30th day of January, 1991, on property described as:

Lot 32, according to the Survey of The Willow Ridge Addition to Indian Springs, as recorded in Map Book 7, page 76, in the Probate Office of Shelby County, Alabama.

and recorded in Book 328 Page 343, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of January, 1991.

STATE OF ALA. SHELBY CO. LIBERTY MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED
91 FEB 22 AM 9:38 By: Mitchell W. Alverson
Mitchell W. Alverson, President

1. Debt Tax	-----	\$	-----
2. Notary Fee	-----	\$	-----
3. Recording Fee	-----	\$	3.00
4. Processing Fee	-----	\$	3.00
5. Notary Fee	-----	\$	1.00
6. Total	-----	\$	6.50

James A. Alverson
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of January, 1991.

James A. Alverson
Notary Public

My Commission Expires:

June 5, 1992

Larry H. Alverson

330-484