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STATE OF WISCONSIN DANE COUNTY

## PARTIAL RELEASE

Know All Men by These Presents, That whereas the undersigned CUNA Mortgage Corporation, a corporation, is the owner and holder of record of that certain mortgage executed by James L. Gilbert and Joyce E. Giblert, Husband and Wife to CUNA Mortgage Corporation dated April 20, 1989 was and recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the lat day of May, 1989 in Real Volume 236, Page No. 581, in which mortgage the following described land and other land is described and conveyed; and,

Whereas, for the consideration herein set out, the said CUNA Mortgage Corporation has agreed to release from the lien of said mortgage the hereinafter described land.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said CUNA Mortgage Corporation does hereby release, remise, convey and quitclaim unto the said James L. Gilbert and Joyce E. Gilbert, Husband and Wife, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 24, Township 21 South, Range 3 West, Shelby County, Alabama, thence run Northerly along the West line thereof for a distance of 488.02', thence turn an angle to the right of 109 degrees 52' 04" and run a distance of 232.71' to the point of beginning of the property, known or to be known as Lot 3, Dogwood Estates, an unrecorded subdivision, being described. Thence continue along last described course a distance of 439.27' to a point on the Westerly margin of Chestnut Drive, thence turn an angle of 67 degrees 58' 51" to the left and run along said margin of said Chestnut Drive a distance of 237.14' to a point, thence turn an angle of 90 degrees 00' 00" to the left and run a distance of 407.25' to a point, thence turn an angle of 90 degrees 00' 00 degrees 00' 00 to the left and run a distance of 401.81' to the point of beginning, containing 3.0 acres, more or less.

LESS AND EXCEPT:

Commence at the S.W. corner of the W.W. 1/4 of the W.E. 1/4 of Section 24, Township 21 South, Range 3 West; thence run Morthwardly along the West line thereof for a distance of 488.02' (Deed), 488.58' (Meas.); thence turn an angle to the right of 109 degrees 52' 04" (Deed), 109 degrees 50' 46" (Meas.), for a distance of 413.62' to the point of beginning of Lot 3 of Dogwood Forest, an unrecorded subdivision, more particularly described as follows: continue along the last described course for a distance of 439.27' to the Westerly right of way line of Chestnut Drive; thence turn an angle to the left 67 degrees 58' 51" and run along said right of way for a distance of 237.14'; thence turn an angle to the left of 90 degrees 00' 00" for a distance of 407.25'; thence turn an angle to the left of 90 degrees 00' 00" for a distance of 401.81' to the point of beginning.

Whether correctly described or not, this partial release in no way releases the remainder of said property described in said corrected and re-recorded mortgage. It is the intent of CUNA Mortgage Corporation that the mortgage shall remain in full force and effect on the property described in Book 296, Page 585 and releases only the above described acreage.

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As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

To Have and to Hold said tract or parcel of land unto the said James L. Gilbert and Joyce E. Gilbert, Husband and Wife, their heirs and assigns forever.

In Witness Whereof, I hereunto met my hand and seal this 8th 1996, 1991. **February** 

Vice President

CUMA Mortgage Corporation

STATE OF WISCONSIN COUNTY DANE

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that 15 north David M. Hardy whose name as of CORR Mortgage Corporation, a Corporation, is Vice President signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for f.F. and as the act of said Corporation. 1991. February 8th Given under my hand this \_\_\_\_

My Commission Expires: 6-5-94

Hotary Public

STATE OF ALA. SHELBY TO. I CERTIFY THIS

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JUDGE OF PROBATE

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