RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.:

MORTGAGOR: MARVIN O SMITH

INV. NO.: 561

PIF DATE: JANUARY 29, 1971

333609

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION (FORMERLY BIRMINGHAM TRUST NATIONAL BANK) DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF ' NOVEMBER 19, 1979 EXECUTED BY MARVIN DISMITH JR, CORA L SMITH, AND RECORDED IN MORTGAGE BOOK 398, PAGE 613, IN THE OFFICE OF THE , STATE OF ALABAMA, AND JUDGE OF PROBATE, SHELBY COUNTY SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, HAS MEREUNTO SET ITS SIGNATURE BY_W_T_Keith____. ITS Senior Vice President , WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON THIS __ 6th DAY OF _February_____, 19 90 ___. I CERTIFY THIS INSTRUMENT WAS FILES

91 FEB 21 AM 191 18

SOUTHTRUST BANK OF ALABAMA, N.A. (FORMERLY BIRMINGHAW TRUST NATIONAL BANK)

which was the Survey there is JUDGE OF PROBATE

ATTEST:

TITLE: Vice President

TITLE Senior Vice President

1. Thed Tax	₿ -
2 Mag land	3.50
2 Mrg. Fax 3 Recording Fee 4 Indexing Fee	300
5. No in the second	7.00
Total-	6.50

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, BY CERTIFY THAT W.T. Keith WARE HEREBY CERTIFY THAT AS Senior Vice President OF SOUTHTRUST BANK OF ALABAMA, N.A., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS ____6th___ DAY OF February , 19 90 .

> Wiane M. Obering NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY -DORTS CARROLL AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847

BIRMINGHAM, AL 35201