

This instrument was prepared by V. Edward Freeman, II
Stone, Patton, Kierce & Freeman, Bessemer, Alabama

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of FIFTY ONE THOUSAND EIGHT HUNDRED ONE AND 40/100 DOLLARS (\$51,801.40), to the undersigned GRANTOR, in hand paid by GRANTEE, the receipt of which is hereby acknowledged, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, a corporation, (herein called GRANTOR), does by these presents grant, bargain, sell and convey unto HOUSEHOLD FINANCE CORPORATION OF ALABAMA, (herein called GRANTEE), SUBJECT to the right of redemption, if any, hereinafter referred to, the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 22, according to the survey of Woodland Hills, 1st Phase, 2nd Sector, as recorded in Map Book 5, Page 137, in the Probate Office of Shelby County, Alabama.

SUBJECT to 1991 Ad Valorem Taxes which constitute a lien but are not due and payable until October 1, 1991, any state, municipal, county and sewer assessments, any restrictions, easements and rights-of-way, etc. of record and SUBJECT to the right of redemption, if any, from that certain mortgage foreclosure sale held on December 27, 1990 foreclosing mortgage from Aime C. Jasman and wife, Cynthia C. Jasman, to First Federal Savings and Loan Association of Bessemer, as referred to and described in Mortgage Foreclosure Deed of record in Book 324, Page 158, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD said property unto the said HOUSEHOLD FINANCE CORPORATION OF ALABAMA, its Successors and Assigns FOREVER.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this conveyance to be executed by Jim Smith, its Vice President, and its corporate seal to be affixed hereto and attested by Bob Nelson, its Loan Officer, both being thereunto duly authorized, on this 8th day of February, 1991.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER (SEAL)

ATTEST:

Robert Nelson
Its Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

By Jim Smith
Its Vice President
1. Deed Tax 52.00
2. Mtg. Tax 3.50
3. Recording Fee 3.00
4. Indexing Fee 1.00
5. Notary Fee 1.00
6. Other Fees 0.00
Total 60.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 FEB 21 PM 7:58

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 8th day of February, 1991.

Brenda R. Jitta

NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-22-92

Heath Ramsey