

24226  
LOAN NO. 00-60-000131THE STATE OF ALABAMA )  
JEFFERSON & SHELBY COUNTY)PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

THAT for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain First Mortgage and Security Agreement ("Mortgage") dated the 20th day of January, 1989 which was recorded on the 23rd day of January, 1989 at 9:37 a.m. in the Office of the Judge of Probate of Jefferson County, Alabama, in Real 3540, Page 892 and on the 23rd day of January, 1989 at 11:47 a.m. in the Office of the Judge of Probate of Shelby County, Alabama, in Book 223, Page 484; and that certain Assignment of Leases, Rents and Profits ("Assignment") which was recorded in Real 3540, Page 913, in said Probate Office, and recorded in Book 223, Page 485, in said Probate Office, respectively; and for said consideration, the receipt, adequacy and sufficiency whereof are hereby acknowledged, the undersigned does hereby remit, release, quit claim and convey unto RIVER FOREST GARDEN HOMES, Inc., who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property to-wit:

Lot 34, according to the Map and Survey of River Forest, as recorded in Map Book 163, Page 56 in the Probate Office of Jefferson County, Alabama.

It is expressly understood and agreed that this release shall in no wise, and to no extent whatsoever, affect the lien of said mortgage and assignment as to the remainder of the property described in and secured by said mortgage and assignment. The undersigned is now the owner of said mortgage and assignment and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM has caused this Partial Release of Lien to be executed by its J. R. Harris, who is hereunto duly authorized, this 5th day of February, 1991.

STATE OF ALA. JEFFERSON CO.  
CERTIFY THIS INSTRUMENT  
IS FILED ON

1991 FEB -8 PM 12:50

RECORDED & INDEXED  
STATE TAX HAS BEEN  
PAID ON THIS INSTRUMENT

JUDGE OF PROBATE

STATE OF ALABAMA )  
JEFFERSON COUNTY )JEFFERSON FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF BIRMINGHAM,  
a federally chartered savings and  
loan associationBy: J. R. Harris (SEAL)  
Its: Vice President

INSTRUMENT WAS FILED

91 FEB 21 AM 10:49

I, the undersigned authority, A Notary Public and for said county in said State, hereby certify that J. R. Harris whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, is signed to the foregoing Partial Release of Lien and who is known to me, acknowledged before me on this day that, being informed of the contents of same, he as such officer and with full authority executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 5th day of February, 1991.

Prepared by: B. Sanders  
Jefferson Federal S&L Assn  
215 No 21st Street  
Birmingham, AL 35203

Notary Public

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