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# ARTICLES OF INCORPORATION

# QUALITY REPAIR & MAINTENANCE, INC.

# AN ALABAMA CORPORATION

The undersigned, whether one or more, for the purpose of forming a corporation under the Alabama Business Corporation Act, hereby adopt the following:

# ARTICLE ONE

# NAME

The name of the corporation is QUALITY REPAIR & MAINTENANCE, INC.

# ARTICLE TWO

# DURATION

The term of existence of the corporation is perpetual.

# ARTICLE THREE

# PURPOSE

The purposes for which the corporation is organized are: to engage in any lawful business or activities related to the stated purpose, and to engage in any lawful act or activity for which corporations may be organized under the Alabama Business Corporation Act.

# ARTICLE FOUR

# REGISTERED OFFICE

The location and mailing address of the initial registered office of the corporation is:

13641 Highway 42 Shelby, Alabama 35143

Α,

The initial registered agent at that address is Ray Benson.

# ARTICLE FIVE CAPITAL STOCK

The total number of shares that the corporation has authority to issue is 100 shares, all of which shall be common shares with a par value of \$20.00 per share. There shall be no more than two (2) shareholders. Stock shall be issued and transferrable only to natural persons who are not non-resident aliens.

No share-holder of this corporation shall have any pre-emptive or preferred right to purchase any proportion of any stock or securities of this corporation that may be issued or sold by the corporation.

### ARTICLE SIX

# DIRECTORS

The number of directors constituting the initial Board of Directors shall be the same number as the number of persons listed in this Article Six. The names and addresses of the persons constituting the initial Board of Directors and who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualify are as follows:

Ray Benson 13641 Highway 42 Shelby, Alabama 35143

Lola Benson 13641 Highway 42 Shelby, Alabama 35143

Α,

# ARTICLE SEVEN

# INCORPORATORS

The name and address of each incorporator is:

Ray Benson 13641 Highway 42 Shelby, Alabama 35143

Lola Benson 13641 Highway 42 Shelby, Alabama 35143

Executed by the undersigned, this the 3/4

dav of

991.

Ray Benson

Lola Benson

This instrument was prepared by Hewitt L. Conwill, Attorney at Law, whose address is P.O. Box 557, Columbiana, Alabama 35051.



# OFFICE OF THE SECRETARY OF STATE

State of Alabama

# PERRY A. HAND

SECRETARY OF STATE

# NAME RESERVATION CERTIFICATE

FOR

Quality Repair & Maintenance, Inc.

I, Perry A. Hand, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said state, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, based upon an examination of the corporation records on file in this office, the corporate name "Quality Repair & Maintenance, Inc." is reserved as available.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Sonny Conwell, P. O. Box 557, Columbiana, AL 35051 for a period of one hundred twenty days beginning December 21, 1990 and expiring April 21, 1991.

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TESTIMONY WHEREOF, I have IN hereunto set my hand and affixed the Great Seal of the State, at in the City of the Capitol, Montgomery, on December 21, 1990.

Perry A. Hand Secretary of State

> (205) 242-5324 Montgomery, AL 36130

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# State of Alabama

Shelby	County
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# CERTIFICATE OF INCORPORATION

OF

QUALITY REPAIR & MAINTENANCE, INC.

The undersigned, as Judge of Probate	ofShell	рХ	County,	
State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the				
incorporation of Quality Repair &	Maintenance, I	nc.	, duly	
signed pursuant to the provisions of the Alabama Business Corporation Act, have been				
received in this office and are found to co	nform to law.			
ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority				
vested in him by law, hereby issues this Certificate of Incorporation of				
Quality Repair & Mainte	nance, Inc.	, a	nd attaches	
hereto a duplicate original of the Articles	of Incorporation.	1		
GIVEN Under My Hand and Official	Seal on this the	2/11	day of	
February , 19 91	<del></del>			

STATE OF ALA. SHELBILED
I CERTIFY THIS
INSTRUMENT WAS FILED
STATE OF ALA. SHELBILED
INSTRUMENT WAS FILED
STATE OF ALA. SHELBILED
INSTRUMENT WAS FILED
IUDGE OF PROBATE

Judge of Probate

35.00 Jud 3.00 38.00