

1335

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet Mortgage Corp that certain mortgage in the amount of \$ 83,351, executed by Cyrus B. Fulton, III & Linda S. Fulton <sup>wife,</sup> bearing date of the 23rd day of January, 19 91, on property described as:

See attached legal description

BOOK 327 PAGE 297  
and recorded in Book 327 Page 291, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of January, 19 91.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, President

BOOK 330 PAGE 352  
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of January, 19 91.

Anna D. Vandelford  
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: APRIL 18, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

From the Southeast corner of Section 33, Township 21 South, Range 2 West, run Northerly along the East boundary line of said Section for 774.20 feet; thence turn an angle of 90 degrees 50 minutes to the left and run Westerly 1634.76 feet to the point of beginning of the land herein described; thence continue Westerly along said course for 235.0 feet; thence turn an angle of 94 degrees 25 minutes to the right and run Northeasterly 490.0 feet, more or less, to a point on the Southerly right-of-way line of Alabama State Highway No. 70; thence turn an angle of 67 degrees 58 minutes to the right and run Northeasterly along said R.O.W. line for 62.4 feet; thence turn an angle of 7 degrees 02 minutes to the right and continue Northeasterly along the South R.O.W. line of said Highway 183.95 feet; thence turn an angle of 105 degrees 00 minutes to the right and run Southerly 544.10 feet to the point of beginning. This land being a part of the SW 1/4 of the SE 1/4 of Section 33, Township 21 South, Range 2 West, Shelby County, Alabama.

BOOK 327 PAGE 298

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JAN 29 AM 11:49

*Thomas A. Shaw*  
JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	500
4. Indexing Fee	-----	\$	320
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	140
Total	-----	\$	960

BOOK 330 PAGE 353

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 FEB 21 AM 10:06

*Re. Rec*  
JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	500
4. Indexing Fee	-----	\$	320
5. No Tax Fee	-----	\$	-----
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Total	-----	\$	960