

1256

STATE OF ALABAMA )  
JEFFERSON COUNTY )

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns, that certain mortgage executed by JOSEPH V. WILLIAMS, JR. and wife, REBA B. WILLIAMS to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 130,000.00 dated the 31st day of JANUARY, 19 91 and filed for record on the 6th day of February, 19 91 in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 328 at Page 370, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns forever.

**IN WITNESS WHEREOF**, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by ERNEST J. HAMIC its VICE President and its limited partnership seal is hereto affixed and attested by LOLA CANNADY its ASSISTANT Secretary both of whom are thereunto duly authorized, this the 4th day of FEBRUARY, 19 91.

(SEAL)

ATTEST:

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

Lola Cannady  
Its ASSISTANT Secretary

Ernest J. Hamic  
Its VICE President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 FEB 20 AM 10:05

26  
330 PAGE  
BOOK  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that ERNEST J. HAMIC and LOLA CANNADY whose names as VICE President and ASSISTANT Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 4th day of FEBRUARY, 19 91.

My Commission Expires: 11-07-94

Betty J. Bush  
Notary Public  
State of Alabama at Large

|                  |             |
|------------------|-------------|
| 1. Deed Tax      | -----       |
| 2. Mtg. Tax      | -----       |
| 3. Recording Fee | -----       |
| 4. Indexing Fee  | -----       |
| 5. No Tax Fee    | -----       |
| 6. Certified Fee | -----       |
| Total            | <u>6.50</u> |

Alabama  
1/87

This instrument was prepared by  
**LOLA CANNADY**  
C/o Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, Alabama 35210

County Mason