TRANSFER AND ASSIGNMENT OF MORTGAGE

.....

154

 $v_{i}, v_{i}, v_{i}, v_{i}$

COUNTY OF SELECTIONS SHELBY

P. 284".

•	SUPERI			•			
FOR CI	FOR VALUE RECE	EIVED, the under INGS AND LOA	rsigned N ASSO	RESOLUTION,	ON TRUST CO does hereby grad	PRPORATION, Ant, bargain, sell, o	onvey and assign
without i	recourse unto:	/ MA	GNOLLA	A FEDERAL B	ANK for Savings		
helow to	ssors and assigns, that ogether with the note and property convey	t certain mortgage therein described	hereina d, the de	after more pa ebt thereby s	etenlarly describ	ed and filed for re	cord as indicated raigned in and to
]	MORTGAGOR	BOOK/VOL.	PAGE	COUNTY	STATE	LOAN NO.	POOL NO.
ar	lliam B. Litchli d Wife, tricia A. Litchl	*153 Liter	836	She1by	Alabama :	10-251094	
	TO HAVE AND TO	*Re-red	corded said	Book 156,	Page 11	DERAL BANK for	Savings
		,	its succ	L L	signs forever.		4
_	The Office of Thrift ation as Receiver for 0, pursuant to the Fi	City Federal Sav nancial Institution	ings and as Refor	m, Recovery	and Enforcemen	at Act of 1989.	_
execute Corpor	IN WITNESS WHE d in its name by Ha ation, on this2	arold E. Moon, a	as Speci	ialist in Cha	corporation rge and Attorney	y - Ki 1 200 101 201	instrument to be Resolution Trust
••••			RE	COLUMN	TRUST CORE	ORATION AS I	RECEIVER FOR ASSOCIATION
N)	STATE OF	RTIFY THIS LENT WAS FILED	D.	Varall.	roaM.3		<u></u>
3				Hanold F	Moon 🛭 Speciali	ist in Charge and .	Attorney-in-Fact, ad in Real Volume
39		19 AH 10: 39		under that 3910, Pag	e 582, Probate C	office of Jefferson	County, Alabama
<u> </u>	E OF ALABAMA TV OF IEFFERSO	E. Of PROBATE	<u> </u>	1			
STAT	(I I Or Introduce		ranta.	:			
2	I, the undersigned, a N	lotary Public in and i	for said s n as Roce	tate, hereby cer piver for City P	tify that Harold B. ederal Savings and l	Moon, whose name a Loan Association, is a	is Specialist in Charge signed to the foregoing the conveyance, he, is
conveys	omey-in-Pact for Resolut ance and who is known to pacity and with full author	o me, acknowledged ority, executed the a	i before n ame volu	ne on this date, ntarily for and	as the act of said or	rporation.	
20011 44	Given under my hand			21st_day	of November	<u>r</u> , 1990.	_* · =
			_	mas	14 Jo 1	Day_	· .
		•	No My	stary Public / y commission e	xpires:	ng 13	1992
	,1 <i>,</i>		•	. Deed Tex			
This in	strument was prepared by: Deborah Wright/	<u>sh</u>	9 8 4	Mtg. Tax- Recording Fee Indexing Fee	4.50		
2030 S Birmin	econd Avenue, North gham, Alabama D 35203		8	No Tax Per-	1.50		
Form No 09/90	. eco: (AL)						