BAMC NO. 237104-2 POOL NO. 269036

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

> AMERICAN HOME FUNDING - 3855 Gaskins Road Richmond, Virginia 23233

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS

PAGE NO.

BOOK NO.

211

876

Roger D. Green, an unmarried man together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered BANCBOSTON MORTGAGE CORPORATION

in our presence

President / Mast. Wice President

od Assistant Secretary

3.00 100

STATE OF FLORIDA) COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared CARRIE R. REISS and VERRESE M. HICKSON to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of <u>JANUARY</u>, 19<u>91</u>.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO Notary Public

State of Florida at Large

Wendie M. Paulsen

My Commission Expires: "> STATE OF ALA. SHELLY CL.

BANCBOSTON MORTGAGE CORPORATION TRUMENT WAS FILL Post Office Box 44090 32231 91 FEB 19 AH 10: 97 Jacksonville, Florida

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11.

JUDGE OF PROBATE

1.7

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