TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JESSEESON

SHELBY

FOR VALUE RECEIVED, the undersigned RESOI	LUTION TRUST	CORPORATION	, as receiver
FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIAT	ION, does hereby	grant, bargain, sell,	, convey and assign
without recourse unto:	:		

MAGNOLIA FEDERAL BANK for Savings

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

DIVISION POOL NO. LOAN NO. COUNTY STATE PAGE BOOK/YOL. MORTGAGOR 197 584 Lynn P. Smith 10-251440 Shelby AL 11 a single individual

TO HAVE AND TO HOLD unto the said MAGNOLIA FEDERAL BANK for Servings

its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: HANKIN & WARM

Harold E. Moon D Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

TATE OF ALABAMA COUNTY OF JEFFERSON

329res 814

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the ____21st__day of __November______, 1990

Notary Public

STATE OF ALA. SHEEHT EU.

I CERTIFY THIS

91 FEB 19 AN 8: 01

INSTRUMENT WAS FILED

This instrument was propared by: Debra Wright /sl

2030 Second Avenue, North Birmingham, Alabama © 35203 JUDGE OF PROBATE

Form No. 0001 [AL]

09/90

, 1

ATI

A Company