FOR VALUE RECT FOR CITY FEDERAL SAV	EIVED, the undersigned RESOLUTION TRUST CORPORATION, A /INGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, co	nvey and assign
	MAGNOLIA FEDERAL BANK for Savings	

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	COUNTY	STATE	LOAN NO.	POOL NO.
Bryan W. Klotz and Wife, Dina L. Klotz	222	405	Shelby	Alabama	10-251645	11

MAGNOLIA FEDERAL BANK for Soring TO HAVE AND TO HOLD unto the said

its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be Corporation, on this ______day of .

> I CERTIFY THIS INSTRUMENT WAS FILED

JUDGE OF PROBATE

91 FEB 19

RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

Harold E. Moon D Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Pact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

<u>November</u> Given under my hand and official seal, this the -

Notary Public &

My commission expires:

,1, This instrument was prepared by: Deborah Wright/sh

2030 Second Avenue, North Birmingham, Alabama O 35203

Forth No. 0001 [AL]

329rm 888

A 37