	LUAN #_10250695
	POOL # 6
ASSIGNME	NT OF MORTGAGE
STATE OF ALABAMA	
COUNTY OF SHELBY	
ASSOCIATION, a corporation organiz United States of America, by and t as receiver, does hereby grant, ba	signed, CITY FEDERAL SAVINGS AND LOAN ed and existing under the laws of the hrough RESOLUTION TRUST CORPORATION, rgain, sell, convey, assign and deliver DERAL BANK to Embo
its successors and assigns that ce	rtain Mortgage executed by:
Frank P. LaRock and wife, Marilyn LaRoc	\
to City Federal Savings and Loan Associ	
\$ 102 350 00 dated the 30	Oth day of August , 1985 , and
filed for record on the 4th da of the Probate Judge of Shelby Page 19, toget note therein described and all int lands and property conveyed by sai	County, Alabama, in Volume, ther with the debt thereby secured, the terest of the undersigned in and to the Mortgage, MAGNOLIA FEDERAL BANK for Sovings
Re-recorded in Book 041 Page 990 i	in said Probate Office.
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Bank Board, appointed Resolution Federal Savings and Loan Association 14, 1990, pursuant to the Financia Enforcement Act of 1989. IN WITNESS WHEREOF, RESOLUTION	rust Corporation as Receiver for City ion by Order Number 90.1695 dated September al Institutions Reform, Recovery and ON TRUST CORPORATION has caused this name by Harold E. Moon, as Specialist in aid Resolution Trust Corporation, on this
	ESOLUTION TRUST CORPORATION AS RECEIVER FOR
STATE OF ALA. SHELBC	ETY FEDERAL SAVINGS AND LOAN ASSOCIATION
T CERTIFY THIS INSTRUMENT WAS B	
写 91 FEB 19 AM 10:	Harold E. Moon, Specialist in Charge and Altorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama.
STATE OF ALABAMA	
certify that Harold E. Moon, whose in-Fact for Resolution Trust Corpand Loan Association, is signed to me, acknowledged before me on	Public in and for said state, hereby se name as Specialist in Charge and Attorney-poration as Receiver for City Federal Savings to the foregoing conveyance and who is known this date, that being informed of the consuch capacity and with full authority, exend as the act of said corporation.
Given under my hand and off	icial seal, this the <u>20th</u> day of <u>November</u> , 199
	Mary Public Notary Emblid My commission expires: April 13/192
This instrument was prepared by: <u>DEBORAH WRIGHT/nt</u>	
2030 Second Avenue, North	1. Deed Tax 5. Mrg. has 6. Record on the constant of the con
Birmingham, Alabama 35203	4. Indexing ree
Form No. 0001 (AL) 09/90	A. Certified Per
	Total