TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA							
COUNTY OF	CULT DV						

The state of the s

Form No. 0001 (AL) 09/90

SHELBY			i			
FOR VALUE REA FOR CITY FEDERAL SA without recourse unto:		AN ASS	OCIATION,	, does hereby gra		
its successors and assigns, to below, together with the no the land and property conv	ote therein describe	xi, the d	ebt thereby s	rticularly describecured and all in	bed and filed for renterest of the under	cord as indicated raigned in and to
MORTGAGOR	BOOK/YOL	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
Thomas W. Nix and Wife,	*182	6	She1by	Alabama	10-251250	7
Sonya B. Nix *Re-recorde TO HAVE AND 1	ed Book 184, Pa	_	MAGNOLL	A PEDERAL BAN	K for Savings	<u></u>
				signs forever.		
The Office of Thrift Corporation as Receiver for 14, 1990, pursuant to the I	or City Federal Sav	ings and	d Loan Assoc	ciation by Order	Number 90.1695	Resolution Trust dated September
IN WITNESS Will executed in its name by I Corporation, on this	Harold E. Moon	as Speci	alist in Char	corporation ge and Attorney	y-in-Fact for said	instrument to be Resolution Trust
INS	TATE OF ALA. SHELBY I CERTIFY THIS TRUMENT WAS FI	LES	CITY FE	DERAL SAVIN	ORATION AS R IGS AND LOAN	ECEIVER FOR ASSOCIATION
	FEB 19 AH 10: L	••	Harold E. I	certain Power of	st in Charge and A Attorney recorded ffice of Jefferson (in Real Volume
STATE OF ALABAMA COUNTY OF JEFFERS	1	•	į			
I, the undersigned, a land Attorney-in-Pact for Resolution conveyance and who is known such capacity and with full auti	ition Trust Corporation to me, acknowledged	n as Recei before m	ver for City Fe e on this date,	deral Savings and L that being informed	on Association, is at f of the contents of th	Rises to the roteRour
Given under my hand	and official seal, this	the	Jatte	November Combine	Med M	
			ry Public commission ex	pires:	13/93	
,1 ,	•		1. Dec	Tes		
This instrument was prepared by: Deborah Wright/sh	 		S. Mtg S. Rett 4. Inde S. No	Tax Pos	100	
2030 Second Avenue, North Birmingham, Alebama © 35203			Total-	ified Fat	-80 -80	