TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JAMES AND THE STATE OF ALABAMA

SHELBY

FOR VALUE RECEIVED,	the undersigned RESOLUTION TRUST CORPORATION, AS REC	EIVER
FOR CITY FEDERAL SAVINGS A	ND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey an	d assign
without recourse unto:	MAGNOLIA FEDERAL BANK for Sayings	

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL	PAGE	DIVISION COUNTY	STATE	LOAN NO.	FOOL NO.		
John M. Ray and Wife, Karen Marie Ray	186	639	Shelby	Alabama	10-251273	7		
TO HAVE AND TO HOLD unto the said, its successors and assigns forever.								

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

> RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: MANA E. MADE

Harold E. Moon D Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

My commission expires:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILLE.

91 FEB 19 AH 18: 00

JUDGE OF PROBATE

, i This instrument was prepared by:

Deborah Wright/sh

2030 Second Avenue, North Birmingham, Alebama © 35203

Forts No. 0001 (AL)

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