

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

Shelby County

No. 64- DV 89-551

CIRCUIT COURT, TERM, 19

I, Dan Reeves, Clerk of the Circuit Court for said County

and State, hereby certify that on the 1st day of February, 19 90.

American Express Travel Related Services Co., Inc., Plaintiff,

recovered of Alan S. Branson, P.O. Box 828, Calera, Al 35040, Defendant.

In the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of \$3,919.22 Dollars,

and the further sum of 61.00 Dollars,

costs of suit, and that Charles N. Parnell, P.O. Box 4189, Montgomery, Al 36103

is Plaintiff's Attorney of record.

Given under my hand, this 1st day of February, 19 90

Dan Reeves, Clerk.

I hereby further certify that said

was on the day of 19, transferred to

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED AS SHOWN BY RECORD IN REC. OFFICE

91 FEB 19 AM 8:58

1. Doc. Fee
2. Mtg. Tax
3. Recording Fee
4. Indexing Fee
5. No Tax Fee
6. Certified Fee
Total