BBMC NO. 183457-2 POOL NO. 164691

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

> AMERICAN HOME FUNDING - 3855 Gaskins Road Richmond, Virginia 23233

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

PAGE OFFICIAL RECORDS NO. BOOK NO. MORTGAGOR 136 070 Jeffrey Glyn Glasgow and wife, 738 083 Re-Recorded Susan B. Glasgow

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered

BANCBOSTON MORTGAGE CORPORATION

Notary Public

State of Florida at

in our presence

1986

Assistant Secretary

STATE OF FLORIDA) COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared W. G. PERKISON and ANNE MARIE BROSCHE to me known to be the described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation REEN BY

WITNESS my hand and official sealing said County and State was into I CERTIFY THIS

<u>JANUARY</u>, 19<u>91</u>.

INSTRUMENT WAS FILL !-

91 FEB 19 AH11: 06 THIS DOCUMENT WAS PREPARED

BY AND SHOULD BE RETURNED TO JUDGE OF PROBATE

32231

Wendie M. Paulsen

Post Office Box 44090

Jacksonville, Florida

25 A.

BANCBOSTON MORTGAGE CORPORATION

18/19

My Commission Expinely COMMISSION