

This form furnished by:

Cahaba Title, Inc.

Riverchase Office
(205) 988-5600

Eastern Office
(205) 833-1571

This instrument was prepared by:

(Name) SAM W. BENNETT
(Address) 333 RIVERHAVEN CIRCLE
BIRMINGHAM, ALABAMA 35244

Send Tax Notice to:

(Name) SUSAN E. BENNETT
(Address) 333 RIVERHAVEN CIRCLE
BIRMINGHAM, ALABAMA 35244

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of
to the undersigned grantor,

FIVE HUNDRED & 00/100

FOUR STAR DEVELOPEMENT INC.

DOLLARS

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto
FOUR STAR HOMES INC.

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY ALABAMA, TO WIT:

LOT 18 OF TIMBER PARK PHASE II AS BEING RECORDED IN MAPBOOK 14, PAGE 68 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA. AND ALSO A TRACT OF SITUATED IN A PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 20 SOUTH RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID LOT 18 FOR THE POINT OF BEGINNING; THENCE RUN N00°30'00"E ALONG THE WEST LINE OF SAID LOT 18 A DISTANCE OF 110.00 FEET TO THE NORTHWEST CORNER OF LOT 18; THENCE TURN 90°00'00" LEFT AND RUN WESTERLY A DISTANCE OF 4.00 FEET; THENCE TURN 90°00'00" LEFT AND RUN SOUTHERLY A DISTANCE OF 110.00 FEET; THENCE TURN LEFT 90°00'00" AND RUN EASTERLY A DISTANCE OF 4.00 FEET TO THE POINT OF BEGINNING.

1. Deed Tax	\$ 1.50
2. Alty. Tax	\$ 0.00
3. Recording Fee	\$ 3.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 0.00
6. Certified Fee	\$ 1.00
Total	\$ 7.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 28 day of NOVEMBER, 1990

ATTEST:

By

Secretary STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

President

STATE OF ALABAMA

SHELBY

County }

91 FEB 19 PM 1:00

I,

SUSAN E. BENNETT

Notary Public in and for said County, in said State,
JUDGE OF PROBATE
SAM W. BENNETT

hereby certify that

whose name as President of FOUR STAR DEVELOPEMENT INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of NOVEMBER, 1990

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: SEPT. 6, 1995
SIGNED THIS NOTARY PUBLIC UNDERWRITING

My Commission Expires:

Notary Public