LOAN	#_	10-250702	
POOL	#	6	

	1028.	POOL # 6
	ASSIGNMENT OF I	 MORTGAGE
Official Annual		
STATE OF ALABAMA		,
COUNTY OF SHELBY		
ASSOCIATION, a corporation united States of America as receiver, does hereby	on organized and , by and through grant, bargain,	CITY FEDERAL SAVINGS AND LOAN existing under the laws of the RESOLUTION TRUST CORPORATION, sell, convey, assign and deliver
	AGNOLIA FEDERAL BANK	<u> </u>
its successors and assign	ns that certain i	Mortgage executed by:
RICHARD O. DAVIS, A SING	LE MAN	<u> </u>
to AMSOUTH MORTGAGE, COMPAN	•	in the principal sum of
\$_136,250.00da	ted the <u>8th </u>	ay of <u>nny</u> , 19 <u>85</u> , and
note therein described and lands and property conver	nd all interest of yed by said Mort	th the debt thereby secured, the of the undersigned in and to the gage,
		1
Federal Savings and Loan 14, 1990, pursuant to th Enforcement Act of 1989. IN WITNESS WHEREOF, instrument to be execute Charge and Attorney-in-F	Association by a Financial Inst RESOLUTION TRUS d in its name by act for said Res	Order Number 90.1695 dated September itutions Reform, Recovery and T. CORPORATION has caused this Harold E. Moon, as Specialist in colution Trust Corporation, on this
day of NOVEMBER	<u> </u>	, 1990.
STATE OF ALA. SHELBY CO	CITY FED	ON TRUST CORPORATION AS RECEIVER FOR DERAL SAVINGS AND LOAN ASSOCIATION
S INSTRUMENT WAS FIL.	p1: 17W	NAW E. Moon
91 FEB 18 AM PS: 5	Attor of At Page	d E. Moon, Specialist in Charge and ney-in-Fact, under that certain Power torney recorded in Real Volume 3910, 582, Probate Office of Jefferson by, Alabama.
STATE OF ALABAMA COUNTY OF JEFFERSON	•	
certify that Harold E. Min-Fact for Resolution T and Loan Association, is to me, acknowledged befo tents of the conveyance.	rust Corporation signed to the free me on this dangle he.	in and for said state, hereby as Specialist in Charge and Attorney-nas Receiver for City Federal Savings foregoing conveyance and who is known ate, that being informed of the conpacity and with full authority, exeme act of said corporation.
		eal_this the_20mb/day of_NOVEMBER,199
		Han Slow
	Nate	Public // D

This instrument was prepared by: <u>DEBORAH WRIGHT/nt</u>.

2030 Second Avenue, North Birmingham, Alabama 35203
Form No. 0001 (AL) 09/90

My commission expires:

11-8-9