

1065

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Chase Home Mortgage Corp. as shown below

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CITY FEDERAL SAVINGS BANK, FKA City Federal Savings & Loan Association, A Federally Chartered Savings Bank
whose address is 300 Davidson /1 West, Somerset, New Jersey 08873 (Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, A Delaware Corporation (Grantee)
4915 Independence Parkway, Tampa, Florida 33634

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A",
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,
all liens, and any rights due or to become due thereon.

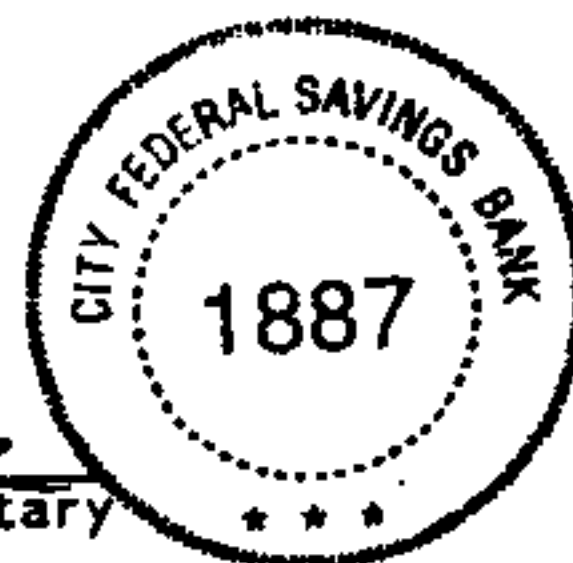
Said mortgages are recorded in the State of AL, county of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its duly authorized officer.

Dated: September 1, 1990
CITY FEDERAL SAVINGS BANK

By: *Fred Van Wagenen*
Fred Van Wagenen
Vice President

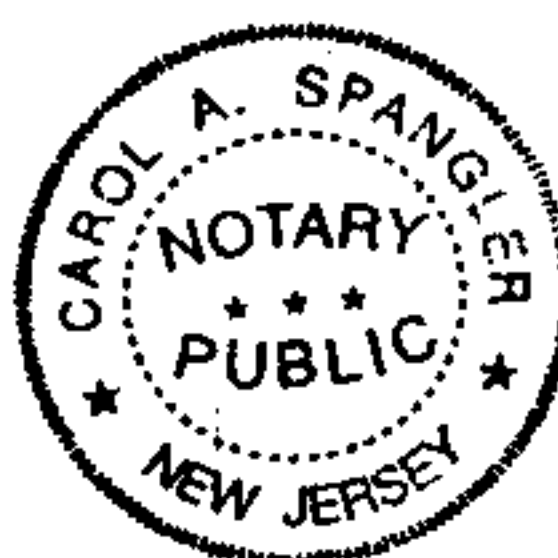
Donald R. Pace
Donald R. Pace, Assistant Secretary



State of New Jersey
County of Somerset

On September 1, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared
Fred Van Wagenen, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of CITY FEDERAL SAVINGS BANK, and that he
executed the foregoing instrument and affixed its corporate seal as its duly authorized officer
and that such execution was done as the free act and deed of
CITY FEDERAL SAVINGS BANK.

Carol A. Spangler
Notary Public: Carol A. Spangler
My Commission Expires January 29, 1992



Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-6868
STCO: 01-117 AL Shelby
B352-0 chase.cf 90015 3 017 011544-0002

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State-County: 01-117 AL Shelby
Prepared by: Peele Management Corporation

Document#: 011544-0002

Exhibit "A" to Assignment

Assignor: City Federal Savings Bank

Assignee: Chase Home Mortgage Corporation

Original Mortgages / Recording references:

chm#:4808908 cfs#:480890 pmc:27770 (1)

Larry K. Woods, II
Recorded on 02/24/89 Book: 227 Page: 775
Property: 913 RIVERCHASE PKWY, Birmingham, AL

chm#:4824377 cfs#:557756 pmc:20553 (2)

Glenn S Gray
Recorded on 11/14/88 Book: 213 Page: 393
Property: 5164 VALLEY BROOK CI, Birmingham, AL

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 5.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 10.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 18 AM 10:12

Thomas J. Anderson, Jr.
JUDGE OF PROBATE

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