1026

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEWISCON

SHELBY

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

MAGNOLIA FEDERAL BANK for Souther

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR BOOK/VOL PAGE COUNTY STATE LOAN NO. POOL NO.

James W. Lee and *091 216 Shelby Alabama 10-250949 6

Rikki S. Lee, husband and wife

TO HAVE AND TO HOLD unto the said ______ MAGNOLIA FEDERAL BANK for Sovings its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

STATE OF ALA. SHELBY 66.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 18 AH MISL

RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Hawy E. Man

Harold E. Moon D Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMAGE OF COUNTY OF JEFFERSON	PROBATE

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the _______ day of ______ November ______, 1990.

Notary Public

My commission expires:

april 13/992

This instrument was prepared by:

<u>Deborah Wright/im</u>

2030 Second Avenue, North Birmingham, Alabama © 35203

Form No. 0001 (AL)

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