

1073

STATE OF ALABAMA)

COUNTY OF Shelby)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC., does acknowledge full payment of the indebtedness secured

by that certain Real/Personal Property Mortgage executed by Billy F. Sheffield & Jackie R. Sheffield

which said mortgage was recorded in the Office of the Judge of Probate of Shelby

County, Alabama in Book 203 at Page 383 and assigned to GOLDOME CREDIT

CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. in Book same at Page

same and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. has caused these presents to be executed this 14 day of

January, 19 91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 FEB 18 AM 10:33

GOLDOME CREDIT CORPORATION f/k/a
COLONIAL FINANCIAL SERVICE, INC.

Andrew P. Smith Jr.
Andrew P. Smith Jr.

Vice-President
Vice-President

Sharon D. Baird
JUDGE OF PROBATE

NOTARY ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

Andrew P. Smith Jr., whose name as Vice-President of the above named corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14 day of January, 19 91

Sharon D. Baird

Sharon D. Baird

NOTARY PUBLIC

MY COMMISSION EXPIRES:

12/29/92

THIS DOCUMENT PREPARED BY:

KERRI RANSOM

GOLDOME CREDIT CORPORATION

TWO PERIMETER PARK SOUTH

BIRMINGHAM, ALABAMA 35243

205-967-5800

1. Deed Tax	_____
2. Mfg. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. No Tax Fee	_____
6. Certified Fee	_____
Total	_____

P.O. Box 1032

Chickamauga, AL 35051