TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSONX ! SHELBY

FOR VALUE RECEIVEDERAL SAY without recourse unto:	VINGS AND LO	AN ASS	RESOLUTION, OCIATION,	ioes hereby gran	RPORATION, A	AS RECEIVER onvey and assign
its successors and assigns, the helow, together with the not the land and property conve	te therein describe	xd, the d	ebt thereby se	ticularly describe cured and all int	ed and filed for re erest of the under	cord as indicated raigned in and to
MORTGAGOR	BOOK/YOL	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
Robert L. Norris and wife, Vickie G. Norris	442	932	Shelby	Alabama ;	10-250143	6
TO HAVE AND T	O HOI D usto th	a said	/ m	IGNOLLA FEDERA	AL BANK for Sav	ings
TO HAVE AND I			essors and ass	gns forever.		. .
หู พรากับใ	inancial Institution TEREOF, RESO Sarold E. Moon,	ns Refor LUTIO! as Speci	TRUST Coalist in Charges	PROPORATION Se and Attorney 1990 TRUST CORPORAL SAVING	has caused this in-Pact for said. ORATION AS R GS AND LOAN	instrument to be Resolution Trust ECEIVER FOR ASSOCIATION
ረ	OF PROBATE		Harold E. Munder that c	Ioon - Specialis ertain Power of	t in Charge and A Attorney recorder fice of Jefferson	d in Real Volume
STATE OF ALABAMA	on]	•	} ! :			
I, the undersigned, a It and Attorney-in-Pact for Resolution conveyance and who is known such capacity and with full auth	tion Trust Corporatio	n as Recei before m	iver for City Ped is on this date, t	eras Savings and Lo hat being informed	of the contents of the	River to me parales.
Given under my hand	and official scal, this	• the	19th_ /y of	November	, 1990.	:

Notary Public

My commission expires:

1 This instrument was prepared by: Deborah Wright/wdh

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2030 Second Avenue, North Birmingham, Alabama @ 35203

Form No. 6001 [AL]

And the state of t