TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF JEFFERSON SHELBY	

			DERAL BANK		1 1 61 - 1 6			
its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:								
MORTGAGOR	BOOK/VOL	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.		
William J. McMillan and wife, Shirley M McMillan	185	946	Shelby	Alabama :	10-251295	6		
TO HAVE AND TO	HOLD unto the	e said _			BANK for Savings			
	,	its succ	essors and ass	igns forever.				
The Office of Thrift of Corporation as Receiver for 14, 1990, pursuant to the Fig.	City Federal Sav nancial Institution	vings and na Refor	m, Recovery	and Enforcemen	t Act of 1989.	dated deptement		
IN WITNESS WH executed in its name by Ha Corporation, on this2	rold E. Moon.	as Speci	ialist in Char	ORPORATION ge and Attorney, 199	- III-1-MOL TOL BOTT	instrument to the Resolution True		
AT. T.	actes and by to		SOLUTION CITY KE	TRUST CORP	ORATION AS I GS AND LOAN	RECEIVER FO		
I C INSTRU	OFALA, SHELBY CO. ERTIFY THIS MENT WAS FILE		· Hond	W. 3 M	<u> </u>			
, 91 FE	3 8 AH 49 53		under that c	ectain Power of	st in Charge and Attorney records ffice of Jefferson	ad in Real Volum		
iaut.	GE OF PROBATE	Ž4						
STATE OF ALABAMA COUNTY OF JEFFERSO	_N]	•	!					
I, the undersigned, a Near Attorney-in-Pact for Resolution conveyance and who is known to such capacity and with full authors.	ion Trust Corporatio	in as Kocc I before n	ne on this date.	that being informed	of the contents of t	s Specialist in Char igned to the foregoi the conveyance, he,		
Given under my hand a								
		No.	tary Public ex	Da	il 13/9	792		
		my						
, I This instrument was prepared by:			: I					

37 **33**

THE .

Birmingham, Alabama D 35203

Form No. 6001 (AL)

09/90