

THIS MORTGAGE ASSIGNMENT IS BEING RERECORDED TO REFLECT THE MARITAL STATUS OF THE CO-BORROWER (WIFE).

138

ASSIGNMENT OF MORTGAGE

6.50

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS CORPORATION does hereby grant, bargain, sell and convey and assign unto MOLTON, ALLEN & WILLIAMS CORPORATION all its right, title and interest in and to a certain mortgage executed to it by Chester M. Trzaski and wife Stella M. Trzaski on October 25, 1990, and recorded in 316 Page 691, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING its VICE PRESIDENT, and attested by DANIEL S. BOYD its VICE PRESIDENT (and its seal to be hereto affixed), on October 25, 1990.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]
its VICE PRESIDENT

Attest:
[Signature]
its VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALA. SHELBY CO. 90 NOV -2 AM 10:49
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA
JEFFERSON COUNTY

91 FEB 15 AM 10:43

JUDGE OF PROBATE

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING, whose name as VICE PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 25th day of October, 1990.

[Signature]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES JUNE 26, 1994

[NOTARIAL SEAL]

This instrument prepared by:

2.50
3.00
1.00
6.50

2.50
3.00
1.00
6.50

BOOK 316 PAGE 695

BOOK 329 PAGE 507