, #158897

STATE OF ALABAMA

SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

i	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
its successors and assigns, that certain mortgage executed by	
Detinize by 1122en	incipal sum of \$ 177.500.00
to Collateral Mortgage, LTD. in the pridated the lat day of December	, 19 90 and filed for
record on the 5th day of December December	. 1990 in the office
Chalky	County, Alabama in Volume
	or with the debt thereby secured,
interes	t of the undersigned in and to
the note therein described, and all interest the lands and property conveyed by said mo	rtgage. This transfer is made
without recourse on the undersigned.	
TO HAVE AND TO HOLD unto the said FED	ERAL HOME LOAN MORTGAGE CURPORATION
<u> </u>	
its successors and assigns forever.	
	CAUTNOS BANK - has
IN WITNESS WHEREOF, the said NEW SOUT	H FEDERAL SAVINGS BANK, HOS
caused this instrument to be executed in i	President and its corporate
Mary Guined its Assistant Vice	Pichon
seal to be hereto affixed and attested by	f whom are thereunto duly
its Assistant Secretary both o authorized, this the 19th day of	December, 19_90
authorized, this the	
(CORPORATE SEAL)	
i i	CANTUCC DANY
ATTEST:	OUTH FEDERAL SAVINGS BANK
A FEDE	RALLY CHARTERED SAVINGS BANK
Some Sinders BY:	Mary Duned
TWITT NEXOTON	Assistant Vice President
Its Assistant Secretary Its	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
_	
I, Nola Jean Ludolf a Notary Public for the State of	
Alabama at Large, hereby certify that Mar	y Guined
and Pam Bishop Whose I	tary respectively, of the NEW SOUTH
President and Assistant Secret FEDERAL SAVINGS BANK, a Federally Chartere	d Savings Bank, are signed to
TO THE TAX TO SEE THE TAX TO THE TOTAL TO THE TOTAL TO THE TAX TO	MI TO THE MONITORIONAL PATERIA
	HILEHUS OF CITO CONT. C. I
as such officers and with full authority,	executed the same voluntarily
for and as the act of said corporation.	
i	1. this the 19th day of
Given under my hand and official sea	l, this the <u>19th</u> day or
December , 19 90 .	
STATE OF ALA. SHELBY EU.	
STATE OF ALLEY THIS ILD 300 MAD	· Com Ludol
STATE OF ALA. SHELBY EU. I CERTIFY THIS INSTRUMENT WAS FILED Nota:	ry Public
INSTRUMENT WAS THE TOTAL NOTAL	
91 FEB 15 MH 111 145 650 For	the State of Alabama at Large
7, 10-	
My commission explices. Lettary =	· · · · · · · · · · · · · · · · · · ·
ALDER DO DA ATE	•
My commission expires 10/20/94 Signed and sealed this 19th day of I	•

This instrument was prepared by PAM BISHOP C/o New South Federal Savings Bank 2000 Creatwood Boulevard Birmingham, Alabama 35210