| | 0 | 01 692767 7 | 6 4 | 5 4 | / | |
|--|-------------------------|--|-----------------|-----------------------|-------------------------|----------------------|
| IS INSTRUMENT PREPARED BY: | (NAME) | J. Danner | Loan | Operations V | Central Bank of the Sc | |
| ila matmomenti i merimen ni | (ADDRESS)_ | P.O. B | ox 192 | Birmingham, | A1. 352 | 01 |
| | [700112012 | <u>, — , , , , , , , , , , , , , , , , , ,</u> | | | | |
| ATE OF ALABAMA | 1 | CILL CA | TICEAC | TION OF RE | CORDED I | IEN |
| ounty of Shelby |) | FULL SA | HISFAU | , HOW OF RE | | .,, |
| | | | | | | |
| KNOW ALL MEN BY THESE PRI | | ואבו וויא אאראין די אב | 1°1 (N4 | the South | | a corporation, |
| knowledges full payment of the inde | btedness secure | d by that certain | in mortga | ge executed by | Dip-Way. | Inc. |
| | | | } | | 7. 1985 | , |
| hich said mortgage was recorded in ti | he office of the | Judge of Proba | te Court o | of <u>Shell</u> | ov | County, |
| labama, in | Book No. | ^1 | 4 | , Page No | 799 | |
| | in | | | Book No | | <u> </u> |
| nd assigned to | | ther hereby reli | i esse and s | atisfy said mortgag |) ē. | |
| nge No | ")' #UC GOST INI | | | | ., | •• |
| • | | • | | ; | | |
| | | | | • | | |
| The state of the s | | | | | | |
| | | | : | | | |
| ## 483 | | | ' | | | |
| 4 | | | : | | | |
| CYLTE DE ALA. SHELL | ay CO. US | | | | | |
| SYNTE DEALA. SHELD I CERTIFY THE INSTRUMENT WAS | FILED | | | | • | |
| STRUMENT IN STRUME | .9: 29 | | , | | | |
| 91 FED 10 | ونفر وسعتدس | | : | | | |
| JUDGE OF PRO | BATE | | • | | | to an amount observe |
| In Witness Whereof, Central Ban | k of <u>the</u> | South | | | a corporation, | has caused these |
| presents to be executed this13 | day of | February | | , 19_91 | • | |
| | | | entral Ba | the | South | . |
| | | · | | | 21 8 | |
| | | • | lts: L | oan Operation | ns Office | :0 |
| | | | | | | |
| STATE OF ALABAMA | • | | ! ! ! | | | |
| COUNTY OF Jefferson | 1 | | ; i | | | |
| | | | | | | _ |
| i, the undersigned Notary Publi | c, in and for sa | id County in sai | id State, h | ereby certify that | Pegqv | Bryant |
| <u></u> | | whose nan | ne ásI | oan Operatio | ns Office | rof |
| . I Central Bank of | the South | , a co | orporation | n, is signed to the f | or eg oing kastr | ument, and who is |
| known to me, acknowledged before | me on this day | y that, being inf | ormed of | the contents of th | e instrument, | she |
| as such officer and with full author | | | | | | |
| Given under my hand and Official s | | | | | | |
| Given under my hand and Official s | 92; UIII <u></u> | ~~1 ~ ~ | m | May an | v Ches | uy |
| | | | Notary Pr | ublic // | | 10 |
| | | | Notary P | MY COMMISSION EX | S/25 | 194 |

ÇG 🐉

Sara No. 84 1232 7 Rev. 5/79