ASSIGNMENT OF MORTGAGE

		N DV TUEQE I	DESENTS IN	at National Bank of	Commerce of Birmingham, a
	KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by <u>MOLTON, ALLEN & WILLIAMS</u>				
		II, tot value rec	does hereby c	rent, bargain, sell a	nd convey and assign unto
_					its right, title and interest in
	MOLTON, ALLEN & WILL and to a certain mortgage e	vecuted to it h	v A1.		
	Chellon Ud to 8 Cettem morrhade a	. Pebruary 1	3 19 9	and recorded in	REAL BOOK 329.
1 J; _	Page <u>521</u> , of the reco	and of the Bro	bale Office of	Shelby Coun	tv. Alebama; and together
F	ege مراية كا	OFTE SHE IS SDYC	pale Cilico or .	t interest in and to !!	ne property therein described.
٧	with the debt secured there	Dy and all of a	s right, use are	Commerce of Birmin	gham, a national banking
	association, has caused thi	is sesignment		by DANIEL S.	
.	Is VICE PRESIDENT				on February 13
	te <u>vice president</u>	<u> </u>	. (and the sear the search sea	n na tiátaín sitivan):	
1	19 <u>91</u>				
	[BANK'S SEAL]	•	NATIO	NAL BANK OF COM	MERCE OF BIRMINGHAM
'			<u>!</u> :		11 -
			By:	(1ster 1)-	Kb
			ite1	VICE PRESTDENT	
	Attest:	_		•	-
	and milas	ad			
	By: Z ZONG PRESIDENT			ALA, SHELBY Co. TIFY THIS	1. Deed Tax
				NT WAS FILED	& Recording Fee
			91 FEB	5 AH II: 38	S. No Tax Fee
$\ddot{\aleph}$	STATE OF ALABAMA)	تمدسه	di di materio	7000
	JEFFERSON COUNTY	ì	JUDGE	OF PROBATE	
Q	JEIT LIGON COCITY	,		., •	
엉	t the undersid	aned authority.	a Notary Publ	c in and for said Co	unty, in said State, hereby
ğ					VICE PRESIDENT
3					ational banking association, k
					ed before me on this day,that
	algried to the foregoing at	ssignment, and	, who is known	on such officer and	with full authority, executed the
	being informed of the contents of this assignment, he, as such officer and with full authority, executed the				
	same voluntarily for and as the act of said association. Given under my hand and official seal, this the $\frac{13th}{day}$ day of $\frac{13th}{day}$ rebruary 19.				
	Given under t	my hand and d	ifficial seal, unis	the <u>ratio</u> day or .	
	.1			. 0	
		•		Deep	بي, Baskes
			OUDEC MINE 26, 1984	Notary Po	ubiic ·
	My Commission Expires: My Commission Expires June 26, 1984				
١	[NOTARIAL SEAL]			•	•

VA.