THIS MORTGAGE ASSIGNMENT IS BEING RERECORDED TO PEFLECT THE MAPITAL STATUS
OF THE CO-BORROWER (WIFE).

/33

ASSIGNMENT OF MORTGAGE

6.50

| • | ATE OF ALABAMA) |
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| <u>S</u> | elby COUNTY) |
| | KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a |
| | lional banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS |
| | the party and pa |
| | -n tr- dake this and interest in |
| _1 | OLTON, ALLEN & WILLIAMS CORPORATION wife d to a certain morigage executed to it by Chester M. Trzaski and Stella M. Trzaski |
| B | d to a certain mortgage executed to it by |
| _ | On Occoper 23 , 19_3, and recorded at and together |
| P | ige <u>log </u> , of the records of the Probate Office of <u>She1by</u> County, Alabama; and together |
| W | th the debt secured thereby and all of its right, title and interest in and to the property therein described. |
| | IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking |
| 8 | sociation, has caused this assignment to be signed by <u>STEVEN D. FLEMING</u> |
| It | VICE PRESIDENT and attested by DANIEL S BOYD |
| Ħ | VICE PRESIDENT (and its seal to be hereto affixed), on October 25 |
| 1 | 90 |
| | NATIONAL BANK OF COMMERCE OF BIRMINGHAM |
| E | ANK'S SEAL] |
| | -1111 |
| | By: W. TOR PRESTDENT |
| | tlesti |
| • | ATATE OF ALA SHELBY CO. |
| ١ | IS VICE PRESIDENT INSTRUMENT WAS FILER |
| | |
| | STATE OF ALA. SHELBY CO. 90 NOV -2 AM 10: 49 I CERTIFY THIS 3. CL |
| • | INSTRUMENT WAS FILES |
|) | STATE OF ALABAMA 91 FEB 15 AN 10: 43 JUDGE OF PROBATE |
| | EFFERSON COUNTY 300 |
| | JUDGE OF PROBATE 650 |
| | I, the undersigned authority, a Notary Public in and for said County, in said State, hereby |
| | ertify that Nose name asVICE_PRESIDENT |
| | of National Bank of Commerce of Birmingham, a national banking association, is |
| | algned to the foregoing assignment, and who is known to me, acknowledged before me on this day,that |
| | being informed of the contents of this assignment, he, as such officer and with full authority, executed the |
| | same voluntarily for and as the act of said association. |
| | Given under my hand and official seal, this the <u>25th</u> day of <u>October</u> , 19 <u>90</u> |
| | Civell didei mà tiene ene omout som tre |
| ١ | $\boldsymbol{\rho}$ |
| | Decen W Jarke |
| | My Commission Expires: My Commission Expires June 26, 1984 |
| | My Commission Evnices: (#1 *********************************** |
| | My Collumbiant stylings. |
| | INOTARIAL BEAL] |
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