

968

STATE OF ALABAMA)
COUNTY OF SHELBY)

This instrument was prepared by
A.M. Harper, 2117 2nd. Ave. No.
Birmingham, Ala. 35203

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Wehapa Lakes, Inc.
a Corporation, for and in consideration of the sum of One Dollars to it
in hand paid by Michael D. Thompson, the receipt whereof is acknowledged, does
hereby grant to said Michael D. Thompson, its successors and assigns, the right of
ingress and egress, from time, to time, over, under and across a strip of land, see
Exhibit "A" and Map attached, to determine the boundaries of said strip, together with
all the rights and privileges necessary or convenient for the full enjoyment of use
thereof for the purpose of ingress and egress to and from said strip of land, which
adjoins Lot A of Harper's addition to Lake Wehapa owned by Michael D. Thompson.

Said strip is a part of a tract of land situated in Shelby County, Alabama,
described as follows:

EXHIBIT "A"

TO HAVE AND TO HOLD the same to the said Michael D. Thompson, its
successors and assigns, forever.

IN WITNESS WHEREOF, the Wehapa Lakes, Inc., has caused this instrument
to be executed in its name by Robert F. McCubugh, as its vice-president,
and attested by Mary Virginia Brown, its Secretary, and its
corporate seal to be hereto affixed, on this the 26 day of December 1990.

Attest:

Mary Virginia Brown
Its Secretary

Wehapa Lakes, Inc.
By Robert F. McCubugh
Its Vice President

St. Howard Donovan III

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1802 THIRD AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

AREA CODE 205
322-9666 OR 322-8667
FAX 322-8667



J. M. KEEL & ASSOCIATES

CIVIL ENGINEERS, SURVEYORS, PHOTOGRAMMETRIC ENGINEERS

J. M. KEEL, REG. NO. 610
1910-1984

SYDNEY H. KEEL, REG. NO. 10098
CHARLES E. HIGHFIELD

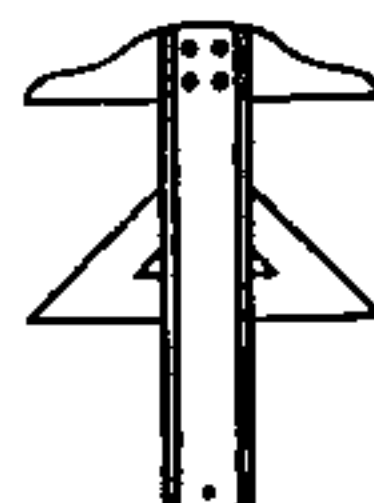


EXHIBIT "A"

Nov. 30, 1990

An easement for ingress and egress on, over and across the following described property. A parcel of land situated in the North half of the Southeast quarter of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows: Begin at the Southwesterly corner of Lot "A" of Harper's Addition to Lake Wehapa as recorded in Map Book 13, Page 117, in the Office of the Judge of Probate, Shelby County, Alabama, said point being situated on the Northerly right of way line of a private road; thence in a Southwesterly direction along the Northerly right of way line of the private road as shown on the map of Lake Wehapa as recorded in Map Book 4, Page 61, in the office of the Judge of Probate Shelby County, Alabama for a distance of 120.02 feet to the beginning of a curve to the right, said curve to the right having a radius of 119.28 feet and a central angle of 25° 52' 45"; thence in a Southwesterly to westerly direction along the arc of said curve to the right and the Northerly right of way line of said private road for a distance of 53.88 to the end of said curve; thence at tangent to said curve and in a Westerly direction along the Northerly right of way line of said private road for a distance of 29.82 feet to the beginning of a curve to the left, said curve to the left having a radius of 972.73 feet and a central angle of 6° 00' 30"; thence in a Westerly direction along the arc of said curve to the left and the Northerly right of way line of said private road for a distance of 102.00 feet to the end of said curve to the left; thence at tangent to said curve to the left and in a Westerly direction along the Northerly right of way line of said private road for a distance of 150.00 feet; thence 90° 00' right and in a Northerly direction for a distance of 20 feet more or less to the waters edge of Lake Wehapa; thence in a Northeasterly direction along the meanderings of the waters edge of Lake Wehapa for a distance of 450 feet more or less to the Northwestern corner of Lot "A" of said Harper's Addition to Lake Wehapa; thence in a Southerly direction along the Westerly line of said Lot "A" for a distance of 101.3 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 15 AM 10:12

1. Deed Tax	-----	\$ 50
2. Mtg. Tax	-----	\$ 0
3. Recording Fee	-----	\$ 3.00
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$ 0
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 9.50