PREPARED BY:

Jack H. Harrison

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Attorney At Law

924 Montclair Road, Suite 202 Birmingham, Alabama

35213

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## STATUTORY WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, We,

Edward C. Mitchem and Frances H. Mitchem

does hereby grant, bargain, sell and convey unto

JEANNINE JENKINS CAINE all minerals and mining rights, including all oil, gas, clay, sand, gravel, limestone, and any other such minerals together with the right to mine the same by surface and sub-surface operations on and under the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD to said JEANNINE JENKINS CAIME, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the 50 day of Alumin

Francis V Metchim

FRANCES H. MITCHEM

STATE OF ALABAMA) COUNTY OF SHELBY)

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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Edward C. Mitchem and Frances H. Mitchem, whose names are signed to the foregoing conveyance, and who are known to me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of Melle 1990.

NOTARY PUBLIC /
My Commission Expires: 4/18/2

The preparer of this deed has relied upon a description of the subject property provided to him by Grantee and makes no representation as to its legal sufficiency.

5025 - So. Shaden Crest Bensemer al. 35023

## EXHIBIT A

Begin at the northwest corner of the North-East quarter of South-West quarter of Section 32, Township 20 South, Range 4 West; thence in an easterly direction along the north boundary of said quarterquarter section 675.50 feet; thence turning an angle of 88 degrees 29 minutes to the right in a southerly direction 272.58 feet; thence 88 degrees 29 minutes to the left in an easterly direction 50.00 feet to point of beginning; thence continue in an easterly direction along same line 1007.00 feet to intersection with the center line for a public road (Shelby County Highway No. 1); thence turning an angle of 82 degrees 14 minutes to the right in a southerly direction along said center line 250.00 feet; thence turning an angle of 97 degrees 46 minutes to the right in a westerly direction 1035.34 feet; thence turning an angle of 88 degrees 29 minutes to the right in a northerly direction 247.71 feet to point of beginning. Begin at the northwest corner of the North-East quarter of South-West quarter of Section 32, Township 20 South, Range 4 West; thence in an easterly direction along the north boundary of said quarter-quarter section 675.50 feet; thence turning an angle of 88 degrees 29 minutes to the right in a southerly direction 272.58 feet to point of beginning; thence continue in a southerly direction along same line 247.71 feet; thence turning an angle of 88 degrees 29 minutes to the left in an easterly direction 50.00 feet; thence turning an angle of 91 degrees 31 minutes to the left in a northerly direction 247.71 feet; thence turning an angle of 88 degrees 29 minutes to the left in a westerly direction 50.00 feet to point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILLED

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JUDGE OF PROBATE

2. Mtg. Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Cartified Fee	300
Total	