

ALABAMA
COUNTY OF SHELBY
LOAN NO 24127
POOL NO

996
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MARYLAND 21701-0907

8972887
950813

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR SAVINGS BANK FSB, SUCCESSOR BY MERGER TO THE NAMED MORTGAGEE, A UNITED STATES CORPORATION

located at 1401 VALLEY ROAD, WAYNE, NEW JERSEY 07470

hereby sells, assigns, transfers and sets over upon it to: ANCHOR MORTGAGE SERVICES, INC., A UNITED STATES CORPORATION, LOCATED AT 1460 VALLEY ROAD, WAYNE, NEW JERSEY 07470

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JAMES CURLEE GILBERT AND WIFE, BARBARA KIKER GILBERT to ENGEL MORTGAGE COMPANY, INC.

dated SEPTEMBER 6, 1968 and recorded in Book No. 309 at Page 613
Card No. or, Fiche or Roll and Frame in the office
of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand
this 28th day of JUNE, 1990.

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BOOK

ANCHOR SAVINGS BANK FSB, SUCCESSOR BY MERGER TO THE NAMED MORTGAGEE, A UNITED STATES CORPORATION
STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

By 
BRIAN W. Houser
VICE PRESIDENT

By 
LUCIEN TROXLER
OPERATIONS OFFICER

signed and delivered
in the presence of:

STATE OF NEW JERSEY

COUNTY OF PASSAIC

Rec. 250
Ind. 300
cert. 100
650

On JUNE 28, 1990 before me JUDITH LA MORTICELLA
personally appeared BRIAN W. Houser and
LUCIEN TROXLER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and OPERATIONS OFFICER and acknowledged to me the
corporation executed it.


NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
JUDITH LA MORTICELLA (COMMISSION EXP. 09/01/93)

JUDITH LA MORTICELLA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 1, 1993

(OAS.AL)

PREPARED BY


KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701