	ass	001 69				
HIS INSTRUMENT PREPAR	-	J. Danner	Ioan Opera	tions Voentr	al Bank of t	he So
	(ADDRES	P.O. Bo	x 192 Bir	ungham, Al.	35201	_
			1			
TATE OF ALABAMA	1	FULL SA	TISFACTION	OF RECORDS	ED LIEN	
OUNTY OF Shelby)			•		
, KNOW ALL MEN BY TH	IESE PRESENTS, T	hat, Central Bank of	the	e South	, a corporatio	on,
cknowledges full payment of				ited by James	I <u>Kircher</u> a	rd.
wife, Bonda T. <u>Ki</u> ı				pril 10, 198		 .
vhich sald mortgage was reco	rded in the office of	the Judge of Probat	e Court of	Shelby	Côun	ity,
Alabama, In	Book			Page No	925	
(and assigned to		in	Bo	ok No	<u> </u>	
Page No.), and doe	s further hereby rele	ase and satisfy sa	id mortgage.		
ayo 110, <u></u>						
				;		
83	. اب		! !			
	7,		i 			
₹						
eratt Ni	REAL SHELBY CO.		:			
I CE	RTIFY THIS IENT WAS FILED		! !		•	
91 FEB	15 M 9: 29	٠.			•	
	19 Same	2 3				
JUD In Witness Whereof, Co	OF OIL LINGS	the South		, a corpor	ration, has caused t	these
presents to be executed this		of <u>Februar</u>	<u>v</u>	_, 19 <u>_91</u> .		
		_		the Sout	h	
			entrel Bank of _	- J. B.	nea 1	
		. 8	its: Loan d	parations Of	ficer	
STATE OF ALABAMA)		 			
COUNTY OF Jeffer	son)		: :			
I, the undersigned No:	tary Public, in and fo	or said County in sai	d State, hereby c	ertify thatPe	ggy Bryant	
1º FILE CLIMBIBILIAN 140.				perations Of		of
, t Control Bank of	the Sou		1	ed to the foregoin		who l
known to me, acknowledge						
as such officer and with fi						•
Given under my hand and	Official seal this	13 day of	<u>February</u>	, 19 <u>9</u>]	L	,
			May	g ann l	mund	
			Notary Public		10.	

Form No. 99/33-1217 Rev. 5/79

MY COMMISSION EXPIRES 5 25 24