

15 North 21st Street
Birmingham, Alabama 35203

STATE OF ALABAMA
COUNTY OF JEFFERSON

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the names.

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Thomas C. Swanson, Jr.
JUDGE OF PROBATE

1. Dead Tax	-----	\$	-----
2. Mfg Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President _____ on this the 13th day of February 1991.

BY Lillian R. Shannon
Lillian R. Shannon

Given under my hand and seal this the 13th day of February 19 91.

BY

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: APRIL 25, 1993.
My commission expires _____
I AM AN _____ NOTARY PUBLIC UNDERWRITER.