|   | 0   |   | SEND TAX NOTICE TO:   |
|---|---|---|---|
| $^{\prime}o$  |   | -   | (Name) Scott Edward Tucker  |
|   |   | :   | (Àddress)   |
| hie instrument was proper   |   | 1   |   |
| •   | gon. Attorney at La   |   | , prp ppp pp da vap ppp pp da   |
| Address)P.O. Box 822  | Columbiana, Al. 3   | 5051  | , p44 +44 <b>5</b> -24 <b>4</b> 4 24 24 24 24 27 27 24 24 74 2 - 4 24 7 - 4 24 7 - 4 24 7 - 4 24 7 - 4 24 7 4 4 4 7 4 7 |
| orm 1-1-27 Rev. 1-44<br>VARRANTY DEED-Law:  | rera Title Insurance Corpo  | ration, Birmingh  | ım, Alabama   |
| TATE OF ALABAMA<br>SHELBY   | COUNTY   KNOW AL  | L MEN BY TREA   | SR PRESENTS:  |
| That in consideration of  | Ten Thousand and  | no/100  | dollars   |
| r we,   | (whether one or more), in   |   | e grantee herein, the receipt whereof is acknowledged,  |
|   |   | _   |   |
| herein referred to as grain<br>Vaughan Homes,   | ntor, whether one or more) Inc.   | , grant, Dergain,   | seil and convey unto  |
| _   |   | ), the following (  | described real estate, situated in  |
| (11010111 10101101 10 110 2   |   |   | y, Alabama, to-wit:   |
| in Probate UII  | .1ce of Shelby Coun   | LY, AIAUAMA.  | being situated in Shelby County, Alabama  |
| <b>~</b> ₩  |   |   |   |
| 574   | CHEST OF ALL CHELDY FO  |   | . 10 22-  |
| ¥   | STATE OF ALA, SHELBY CO.  I CERTIFY THIS ISTRUMENT WAS FILED  |   | 1. Doed Tex   |
| Xi  |   |   | 4 Indexing Pee  |
| , čž  | 1 FEB 15 PH 1: 19   |   | 4. Certified Pee  |
| ğ   | JUDGE OF PROBATE  | 4   | Total   |
| 2   | JUDGE OF PROBATE  | •   | •   |
|   |   | , •   |   |
| And I (we) do for mystheir heirs and assigns, the unless otherwise noted about theirs, executors and admingulations of the lawful claims of the UNITNESS WHER | t I am (we are) lawfully a<br>ve; that I (we) have a good<br>nistrators shall warrant as<br>if all persons.<br>EOF, we<br>EOF, we have berour | (our) heirs, execuseized in fee simple right to sell and address the serent our | and assigns forever.  tors, and administrators covenant with the said GRANTEE of said premises; that they are free from all encumbrance convey the same as aforesaid; that I (we) will and my (our me to the said GRANTEES, their heirs and assigns forever hands(s) and seal(s), this  |
| day of  | Y, 19   |   | •   |
|   |   |   | 1.300   |
|   | ***************************************   | (Seal)  | Scort Edward Tucker   |
| 1   |   | (Seal)  | Leigh Anne Tucker (See  |
|   | ######################################  | (Seal)  |   |
| STATE OF ALABAMA  | }   | G   | General Acknowledgment  |
|   | UNTY  |   |   |
| I,the und   | ersigned<br>t Edward Tucker and   | Leigh Annel   | Lucker  |
| HOLODA COLMIA PURPONAWAY  |   | ······································  |   |

whose names......are......signed to the foregoing conveyance, and who ....Are... known to me, acknowledged before me

on the day the same bears date.

the day the same bears date.

Given under my hand and official seal this 15th day of Jehrman A. D., 19. 91