nd Tax Notice To:	<b></b>	327, page 128 THIS INSTRUMENT PREPARED B	Υ:
	941	NAME: Samuel J. Martin R.L.S. \$1250	
		P.O. Box 1428	<del></del>
· · · · · · · · · · · · · · · · · · ·		ADDRESS: Gardendale, AL. 35071	<u> </u>
	<del></del>	!	
n 1-1- <b>4</b>		: 	
ORPORATION FORM WARRANTY DEED-	ALABAMA TITLE (	CO., INC., BIRMINGHAM, ALA.	
	<u> </u>	 	
OUNTY OF SHELBY		W ALL MEN BY THESE PRESENTS,	
hat in consideration of Thirty Six	Thousand Nine	Hundred and no/100(\$36,900.00) I	DOLLARS,
the undersigned grantor. J-Mar	Development,	Inc.	orporation.
hand paid by Trimm	-RN Builders,	a Joint Venture	
e receipt of which is hereby acknow	ledged, the said	J-Mar Development, Inc.	
		_ 	
oes by these presents, grant, bargain,	sen and convey	Trimm-RN Builders, a Joint Venture	
e following described real estate, sit outh, Range 2 West, Shelby Co	tuated in the S. unty, AL., and	.E. d of the S.E. d of Section 9, Townsh d being more particularly described as	ip 19 3;
ot 42, according to the Amend age 6 in the Office of the Ju	ed Map of MARI dge of Probato	WOOD - 3rd SECTOR as recorded in Map E e, Shelby County, AL.	Book 15,
ap Amended from Map Book 14,	page 62,		
and Amended from Map Book 14,		· - +	a da
n said Probate Office.		1. Deed Tex	
ĺ.		2. Mtg Tux-	3.
		4. Indexing tee	<i>h</i>
		Ceruhea ree	5 <u>~</u>
)	the sold	Total-	
TO HAVE AND TO HOLD, To	the said	heirs and assi	ens foreve
<b>§</b>	•	:	
And said		does for itself, it	ts successo
nd assigns, covenant with said		:	
eirs and assigns, that it is lawfully se except as shown above, that it has a uccessors and assigns shall, warrant a	good right to sell	e of said premises, that they are free from all end and convey the same as aforesaid, and that it me to the said	umbrances will, and i
neirs, executors and assigns forever,	against the lawfe	ui claims of all persons.	•
IN WITNESS WHEREOF, the sa	aid	, who is authorized to execute this	conveyance
President,			91
has hereto set its signature and seal	, this the	day of February 19	**
ATTEST: S	TATE OF ALA. SHELBY T CERTIFY THIS STRUMENT WAS F	FH.LL MARCHARA	
<u>, • </u>		20 James Pay Martin	President
9	JUDGE OF PROBA	J-Mar Development, Inc.	
STATE OF ALABAMA	The wallow	بالردامغة	
COUNTY OF SHELBY	JUDGE OF PROBA	IE V	
, <b>, , , , , , , , , , , , , , , , , , </b>	•	, •	
COURT OF SUPPET		. Malan Parkita in and for co	id County
I, said State, hereby certify that		a Notary Public in and for sai	id County,

Given under my hand and official seal, this the 14 day of February