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M 228,701

Inv. #

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

REAL ESTATE FINANCING, INC.

its successors and assigns, that certain Mortgage executed by

John A. Alfano, a single individual

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$ 74,736.00 dated December 31, 1990, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 324 Page 419 together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporated seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 6 day of February, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 14 AM 9:48

AMSOUTH MORTGAGE COMPANY, INC.

Connie N. Thomas

Connie N. Thomas
Senior Vice President

ATTEST:

LuAnn Bowman
JUDGE OF PROBATE

LuAnn Bowman
Mortgage Loan Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed on the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal this 6 day of February, 1991.

Mary Dixon
Notary Public

My commission expires: 08-01-94

This instrument prepared by

Frankie Hartfield
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201

Courtney Mason

BOOK 329 PAGE 394

2.50
3.00
1.00
6.50