| This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:                                |  | 3 Maturity date (if any):                                 |
|--|--|---|
| Debtor(s) (Last Name First) and address(es)  | 2 Secured Party(les) and address(es)                       | For Filing Officer (Date, Time, Number and Filing Office) |
| Electrical Box and Enclosures, Inc.  | Leader Leasing, Inc.                                       | I ming Office,  |
| 101 Air Park Industrial Road   | P.O. Box 3271  |   |
| Alabaster, AL 35007  | Memphis, TN 38173-0271                                     | ), N  |
|  |  |   |
|  |  |   |
| 4 This financing statement covers the following types (or its  |  | 200E  |
| (1) New Adira 8' Press Brake, Model QH6325, S/N 2655/5325  |  | 8'8 a 222   |
| Freight and Blades   |  |   |
| NOTE: Claim for "proceeds" shall not be construed as consent to  |  | 5 Assigned (a) of Secured Party and Application           |
| sale by debtor. This financing statement is for notice   |  |   |
| purposes only and is filed without prejudice to the under-   |  | — ∃∞E   |
| lying agreement being a "true" lease.  |  |   |
| Tyring agreement being a crue  | SCH 8  | ) A 6   |
|  | 5011 0   |   |
| 6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement                              | mile 31 386 60 4710+ 139                                   | = = 6010  |
| Mortgage tax due (15¢ per \$100.00 or fraction thereof)  | \$   | - 60-   |
| This statement is filed without the debtor's signature to perfect  | t a security interest in collateral. (check  X  if so)     | ······································                    |
| <ul> <li>already subject to a security interest in another jurisd</li> <li>which is proceeds of the original collateral described</li> </ul> |  |   |
| <u></u>  | · · · · · · · · · · · · · · · · · · ·                      |   |
|  | Products of Collateral are also covered. No. of additional | sl Sheets presented:                                      |
| Filed with: Shelby County Judge of   | Probate  | · · · · · · · · · · · · · · · · · · ·                     |
|  |  | . /   |
| ELECTRACAL BOX AND ENCLOSURE   | S, INC LEADER LEASING                                      | J. IXC  |
| V Males K -M W   | Very Navo  | T Mann  |
| Signature(s) of Debtor(s)  | Signatur   | re(s) of Secured Party(ies)                               |
| (1) FILING OFFICER COPY—ALPHABETICAL   |  |   |
| • •  |  | · · · · · · · · · · · · · · · · · · ·                     |
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