

****CORRECTIVE ASSIGNMENT TO SHOW BOTH RECORDINGS OF MORTGAGE****

Commitment No.: AHFA 1990B

PLEASE RECORD & RETURN TO:

Loan No.: 0004573931

889

**TROY & NICHOLS
P. O. BOX 4025
MONROE, LA 71211**

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto REAL ESTATE FINANCING, INC. (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Rebecca Ann Cox dated the Twenty-Second day of August 1990, and duly recorded in the Office of the Shelby County, Alabama, in Book 306, beginning at Page 653.
In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Twenty-fifth day of January, 1991. ****Book 313 Page 276****

TROY & NICHOLS, INC.

By:

Martha Haynes
Martha Haynes
AVP/Assistant Secretary

Legal Description:
Unit #3, SHAW VILLAS, PHASE I, SHELBY COUNTY, ALABAMA

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.
Given under my hand and seal this the Twenty-fifth day of January, 1991.

BOOK **329** PAGE **344**

Linda Talley
Linda Talley
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: **Lifetime**

This instrument prepared by:

FRANCES HAMMONS

**TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211**

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 14 AM 9:56

Thomas W. Henderson Jr.
JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.70
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

AL