Phis ip	strument was prepared by			•		<b>7</b> .		
(Name)	Joyce K. Lynn 1109 Townhouse R Helena, Alabama		! !					
				00				
Corpor	ation Form Warranty Deed -	LAND TITLE COMPAN	Y OF ALABAM	A, Birmingham, Alab				
	E OF ALABAMA	<b>}</b>	KNOW A	LL MEN BY TH	iese presen	vts.		
COUN		,						
That in	consideration ofFO	URTEEN THOUSA	ND AND NO	/100		DOI	LAR	
cothe undersigned grantor, J. Harris Development Corporation							a corporation	
	referred to as GRANTOR) in i GRANTOR does by these pr				which is hereb	y acknow	ledge	
	referred to as GRANTEE, wh		1	•	ion Compan tate, situated b	y n		
	Ninth Addition Page 95 in the situated in the		recorded ice of Sh lena, She	in Map Boo elby County lby County,	k 14 , Alabama Alabama.		253 at 305	
239rust 361	Subject to ea	isements, set if any, of re	Dack line cord.	es, right of	ways,		÷ Sig	
3974	•							
329	2. Theed Tax				•			
	#							
Ar eir bei unces, signs	HAVE AND TO HOLD, To  ad said GRANTOR does for  rs and assigns, that it is law  that it has a good right to s  shall, warrant and defend the  against the lawful claims of all	itself, its successors fully seized in fee si ell and convey the s same to the said (	and assignations of said	s, covenant with premises, that esaid, and that i	said GRANT? they are free fi t will, and its	rom all en successor	a and	
	WITNESS WHEREOF, the ed to execute this conveyance,				Pr	esident, v	vho is	
is the	2046	•		191				
ITEST	r: Rebecca B. Harris	Lo	Ву	Jack D.	Harris			
CATE	OF. Alabama	)	- <b>,</b>	Jack D.	Harris,	Presiden	it	
OUNT I,	the undersign		a Nota	ry Public in and	for said County	, in said S	State,	
.reby c	ertify that Jack D. Ha	rris	:		•			
the co	regoing conveyance, and who ontents of the conveyance, he he act of said corporation.	of J.Harris Deve o is known to me, a e, as such officer ar	cknowledged	l before me on t	, a corpore his day that, b ted the same v	eing info	rmed	
	iven under my hand and officia	d soul, this the	30th <b>day</b>	of January	<i>'</i>	<b>, 19</b> ç	1	

ISTAI Bonk

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"\$14,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith. "

STATE OF ALA\_SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 14 AM 9: 18

JUBGE OF PROBATE

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A Indexeng two	13
Charles Fall	10:01