TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

COUNTY OF JEFFERSON I		ļ			
FOR VALUE RECEIVED, the unit for CITY FEDERAL SAVINGS AND Live without recourse unto: MAGNOLIA FED	OAN ASS	OCIATION, d	N TRUST COloes hereby gran	RPORATION, A t, bargain, sell, co	S RECEIVER nvey and assign
its successors and assigns, that certain mortabelow, together with the note therein describe land and property conveyed by said mo	gage hereing ibed, the de	after more parti ebt thereby sec	icularly describe ured and all into	ed and filed for rece erest of the under	ord as indicated signed in and to
MORTGAGOR BOOK/YOL	PAGE	DIVISION	STATE	LOAN NO.	POOL NO.
Donald D. Traywick, Jr. and Wife, 156 Debbie D. Traywick	321	Shelby	Alabama	10-251132	10
TO HAVE AND TO HOLD unto	- ше жи —	MAGNOLIA F	EDERAL BANK	for Savings	
Corporation as Receiver for City Federal 14, 1990, pursuant to the Financial Institution IN WITNESS WHEREOF, RESERVED TO THE Properties of The City Federal 14, 1990, pursuant to the Financial Institution IN WITNESS WHEREOF, RESERVED TO THE Properties of The City Federal 14, 1990, pursuant to the Financial Institution	SOLUTION SOLUTION A Special No. RE	N TRUST CO alist in Charge vember SOLUTION I CITY FED	RPORATION e and Attorney- 1990 RUST CORPO ERAL SAVING E. Why	has caused this in-Fact for said look. ORATION AS RIGS AND LOAN AS AND LOAN A	instrument to be Resolution Trust ECEIVER FOR ASSOCIATION ttorney-in-Fact,
ETATE OF ALABAMA COUNTY OF JEFFERSON		under that ce 3910, Page 5	rtain Power of . 82, Probate Of	Attorney recorded fice of Jefferson (County, Alabama
I, the undersigned, a Notary Public in an and Attorney-in-Pact for Resolution Trust Corpora conveyance and who is known to me, acknowled such capacity and with full authority, executed the Given under my hand and official seal,	stion as Kece ged before m e same volum	iver for City rede to on this date, th	at being informed	of the contents of the constion.	
		ary Public commission expi	ros:	1/(ny.	1992
This instrument was prepared by: Deborah Wright/sh		STATE OF ALA I CERTIF	Y THIS		
2030 Second Avenue, North Birmingham, Alabama © 35203		91 FEB 13	WAS FILLD		

JUDGE OF PROBATE

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Ports No. 9001 (AL)