827 TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

2030 Second Avenue, North

Ferm No. 6001 (AL)

Birmingham, Alabama 🗆 35203

FOR VALUE RECEIVED FOR CITY FEDERAL SAVING without recourse unto:	CS AND LO	AN ASS		ines hereby o	rant hargain sell (
its successors and assigns, that c below, together with the note the the land and property conveyed	erein describe	d, the de	ebt thereby sea	ticularly described	ribed and filed for re interest of the unde	ecord as indicated ersigned in and to	
		B1 CD	DIVISION	GPP A THE	LOAN NO.	POOL NO.	
MORTGAGOR John M. Walsh and wife Nancy J	185	PAGE 52	COUNTY Shelby	STATE AL	10-251280	11	
Walsh		MAGNOLLA FEDERAL BANK for Sovings					
TO HAVE AND TO I							
The Office of Thrift Superior as Receiver for Ci 14, 1990, pursuant to the Finar IN WITNESS WHER executed in its name by Haro Corporation, on this21st	ty Federal Sav scial Institution EOF, RESO	rings and his Reformation Refo	LORN Associon, Recovery a TRUST CC alist in Charge abor SOLUTION TO CITY FED Harold E. Munder that ce	ation by Ordered Enforcement Enforcement Portion of Attornation of Special Stain Power of Special Power of S	er Number 90.1695 ent Act of 1989. N has caused this ey-in-Fact for said 990. PORATION AS EINGS AND LOAN	instrument to be Resolution Trust ECEIVER FOR ASSOCIATION Attorney-in-Fact, d in Real Volume	
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notar] y Public in and f	or said sta	te, hereby cortify	that Harold B	Moon, whose same a	Specialist in Charge	
and Attorney-in-Pact for Resolution onveyance and who is known to me such capacity and with full authority	Frust Corporation s. acknowledged	n as Receiv before me ime volunt	ver for City Fede on this date, the arily for and as	ral Savings and at being inform the act of said o	ed of the contents of the corporation.	Rited in the injections	
Given under my hand and	official seal, this	the	21st day of	Novemb	er, 1990.	-	
I.		7	nary	Do 1116	24-	<u>-</u>	
		_	cy Public commission expi	ros:	nil 13,19	792	
.I This instrument was prepared by: Deborah Wright /sl			LA. SHELBY CO. IFY THIS NT WAS FILE!	ß			

91 FEB 13 AM 9: 46

JUDGE OF PROBATE