TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAR	AN.
COUNTY OF TEXAS	RSON X.

800

SHELBY

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, A FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, con	S RECEIVER nvey and assign
without recourse unto:	

MAGNOLLA FEDERAL BANK for Sovings

374

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR BOOK/VOL.

James C. Roberts, Jr., 150

PAGE COUNTY

Shelby

STATE

Alabama

LOAN NO.

POOL NO.

10-251065 10

and wife, Mary F. Roberts

MAGNOLLA FEDERAL BANK for Savings

TO HAVE AND TO HOLD unto the said ______ its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: SAMILE MADE

Harold E. Moon D Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA SCOUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold B. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the ____

100

Notary Public

My commission expires:

1992

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This instrument was prepared by: Willow Dean Houston

2030 Second Avenue, North Birmingham, Alabama © 35203

Form No. 00H (AL)

STATE OF ALAJSHEREY CO. I CERTIFY THIS INSTRUMENT WAS FILLED

91 FEB 13 AM 9: 44

JUCGE OF PROBATE

72.77.58