812

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFENSON SHELBY

, SHELBY						
FOR VALUE RECE FOR CITY FEDERAL SAVI without recourse unto:	IVED, the undings and LO. AGNOLIA FEDE	AN ASS	OCIATION,	Joes nereby gran	RPORATION, at, bargain, sell, c	AS RECEIVER onvey and assign
its successors and assigns, that below, together with the note the land and property conveye	therein describe	ea, the a	edt metedy se	ticularly describ cured and all in	ed and filed for reterest of the unde	cord as indicated raigned in and to
MORTGAGOR	BOOK/VOL	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
Dennis J. Waddell an Unmarried Man	159	55	She1by	Alabama	10-251159	10
TO HAVE AND TO	HOLD unto th	10 9010 -		FEDERAL BANK	for Savings	
	,	its succe	essors and ass	igns forever.		
The Office of Thrift S Corporation as Receiver for 14, 1990, pursuant to the Fire IN WITNESS WHI executed in its name by Har	City Federal Sanancial Institution EREOF, RESC	ns Refor	m, Recovery N TRUST Contains in Char	and Enforcement ORPORATION te and Attorney	t Act of 1989. I has caused this rin-Fact for said	instrument to be
Corporation, on this21s	day of		November	, 199	.	
₽		•	CITY FE	eral savin	GS AND LOAN	RECEIVER FOR ASSOCIATION
3		m v	banald .	aW.31	bu	
		D I	Herold R. N	đoga D Speciali	st in Charge and .	Attorney-in-Fact,
₹ <u></u>			under that of 3910, Page	ertain Power of 582, Probate O	ffice of Jefferson	ed in Real Volume County, Alabama
STATE OF ALABAMA COUNTY OF JEFFERSON			i :			: - Specialist in Charge
I, the undersigned, a No and Attorney-in-Pact for Resolution conveyance and who is known to such capacity and with full autho	on Trust Corporati	on as Nove of before n	ne on this date.	that being informed	of the contents of t	igned to the foregoing
Given under my hand a			21st day o	November		
			Mar	1 10	May_	
		No Ms	tary Public Commission ex	pires:	orif 13,	1992
		#F5)	:	AUCI BY CE.	•	
, 1			SIATE OF AL	A. SHELBY CO. FY THIS IT WAS FILLE		
This instrument was prepared by: Deborah Wright/sh	<u>1</u>		INSTRUMEN	TWASFILLED 3 AM 9: 45		
2030 Second Avenue, North Birmingham, Alebama © 35203			31 LER 1	OF PROBATE	5	
Porm He. 0001 [AL] 09/90			JUDGE	CF PROBAIL	-	