18.

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JERUMESON

01/90

SHELBY

, , , , , , , , , , , , , , , , , , , ,						
FOR VALUE REC FOR CITY FEDERAL SA without recourse unto:	CEIVED, the und VINGS AND LOA MAGNOLIA FI	AN ASS	OCIATION,	does hereby gra	ORPORATION, Ant, bargain, sell, c	AS RECEIVER onvey and assign
its successors and assigns, the below, together with the not the land and property conve	nat certain mortgag te therein describe	ge herein: ed, the de	after more par ebt thereby se	ticularly descrit	ed and filed for resterest of the under	cord as indicated rsigned in and to
MORTGAGOR	BOOK/YOL.	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
Troy E. Pigg and Wife, Luci Pigg	182	301	Shelby	Alabama	10-251262	7
TO HAVE AND T	O HOLD unto th	e said _		·	ANK for Savings	
		its succe	essors and ass	igns forever.		
The Office of Thrift Corporation as Receiver for 14, 1990, pursuant to the Financial In WITNESS With executed in its name by His Corporation, on this	r City Federal Savinancial Institution HEREOF, RESO	vings and ns Reform	I Loan Associ m, Recovery TRUST Coalist in Char	iation by Order and Enforcement or Control of the C	Number 90.1093 It Act of 1989. I has caused this I-in-Fact for said	instrument to be
			SOLUTION	TRUST CORP	ORATION AS R IGS AND LOAN	ECEIVER FOR ASSOCIATION
	•	DV	Harol	1 E. Moo	•	
		ы	Harold E. N	(oon 🗆 Speciali	st in Charge and A	ttorney-in-Fact
			under that c 3910, Page	ertain Power of 582, Probate O	Attorney recorder	County, Alabama
STATE OF ALABAMA COUNTY OF JEFFERSO	on]		: : :			
I, the undersigned, a I and Attorney-in-Pact for Resolution conveyance and who is known such capacity and with full authority.	tion Trust Corporatio	n as Recei I before m	ver for City Ped s on this date, t	eral savings and L hat being informed	of the contents of th	
Given under my hand	and official seal, this	the	20th day of	_November	Ma Dec.	
			ry Public	iree:	13/93	
.1			.			
This instrument was propared by:			i			
<u>Deborah Wright/sh</u>		ST	ATE OF ALA. SHI	ELBY CO. THIS		
2030 Second Avenue, North Birminghem, Alabama © 35203			Î CERTIFY TRUMENT WA			
Form No. 6001 [AL]		91	FEB 13 AM	1 ·9: 45		

JUDGE OF PROBATE

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